



Canonical Report from the Bishop September 2025 – September 2026



Official Visitations in 2025:

Holy Spirit	Eagle River
St. Francis	Kenai
St. Peter's	Sitka
Holy Spirit *	Eagle River
St. Michaels	Haines
All Saint's	Anchorage
St. Stephen's	Ft. Yukon
St. Jude's	North Pole

Official Visitations in 2026:

Holy Trinity	Juneau
St. Brendan's	Juneau
St. John's	Ketchikan
Christ Church	Anchorage
Epiphany Church	Kivilina
St. Luke's	Shageluk
Holy Trinity	Circle
St. David's	Wasilla
St. Mary's	Anchorage
St. Bart's	Palmer
St. Phillip's	Wrangell
St. Mark's	Nenana
St. John's	Allakaket
St. Matthew's	Fairbanks
Holy Trinity	Juneau
St. John's	Eagle
Bishop Rowe Chapel	Arctic Village
St. Thomas	Point Hope

Canonical Report from the Bishop

September 2024 – September 2025

Confirmed	9		St. Stephen's, Ft. Yukon- 9
Received	0		
Installations	0		
Letters Dimissory	0		
Acceptance of Letters Dimissory	0		
Retirements	1	Gail Loken	
Non-Canonical-Licensed	0		
Parish Changes	0		
Necrology	0		

Small Mission Clergy:

(6) Congregations, (6) Clergy

Enoch Adams	Serving	Epiphany Kivalina, Kivalina
Marilyn Duggar	Serving	St. Mark's, Nenana
Mary Nathaniel	Serving	St. Stephen's, Ft. Yukon
Matt DuFour	Serving	St. Francis, Kenai
Jeanette Dementi	Serving	St. Luke's, Shageluk
Judy Gau	Serving	St. James', Tanana

Ordinations: 3

Erin Tulip, Ross McKay, Hannah Moderow

Accepted into the process for Holy Orders 2024-2025

Nominee: (0)

Postulants: (2) Georgia Knazovich, Victoria Peck

Candidates: (1) Ross McKay

Those Currently in Process:

Postulants: (2) Kevin Higgins

Candidates: (1) Kris Green,

Episcopal Diocese of Alaska

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Name: Suzanne Krull, Bishop's Staff

Ministry: Canon for Finance & Administration

1. Please highlight the **activities/events and/or projects** of your ministry/committee since last year's convention.
 - **Maintain high standards for financial reporting, following GAAP (Generally Accepted Accounting Principles). Ensure that our finances are audited by an outside agency. The 2025 audit was completed and reviewed by Standing Comm., August 2026. The annual Treasurer's Review (internal financial review/audit) was completed in June 2026.**
 - **Filed an IRS Application for Voluntary Classification Settlement Program (VCSP) form 8952. Received an eligibility letter from the IRS, signed and returned; waiting for fully executed documents.**
 - **Developed 2027 budget that reflect the bishop's vision and strategic plan and include the Bishop's Search and Transition estimated costs. Managed, with the Standing Committee, budget changes/recommendations throughout 2025 and 2026.**
 - **Assist in the administration of the Prison Ministry Grant Program, which is overseen by the Standing Committee. One application was received & awarded in 2025. No applications have been received in 2026 to date; deadline Oct 11 .**
 - **Acted as the Bishop's Staff liaison to various diocesan committees including Standing Committee, Investment Committee, FIT Committee, Convention Budget Committee, etc.; providing support, reporting, logistics, continuity, and guidance. To date two FIT grant applications have been received, deadline Oct 11. A Facilities Emergency Repair and Replace grant was received and awarded in early 2026.**
 - **Continued to work with Church Pension Group to ensure our insurance needs are met and pension plans, for both clergy and lay employees, are provided per General Convention resolutions and TEC canons.**
 - **Manage and stay current on the Denominational Health Plan, including the potential impact Patient Protection and Affordable Care Act (ACA) may have. A copy of said policy can be found on the diocesan website. Coordinate with The Medical Trust on medical/dental, etc. insurances for eligible employees.**
 - **Attended all four deanery meetings, 2 in-person and 2 Zoom. Met with the Interior Executive Committee to assist in planning and executing, their in-person deanery meeting & ministry goals.**
 - **Assisted congregations with administrative and other issues as they arose and made visitations with Bishop Mark to congregations requesting assistance. Provided support to**

the Interior Deanery Executive Committee & Arctic Coast Deanery leadership. Continue to assist St. Andrew's, Petersburg as they prepare to sell the property.

- Continue to provide Human Resource support to the staff and congregations.
- Provide administrative and financial support to congregations as needed, including but not limited to insurance & property matters, financial, budget and accounting matters, employment issues, pastoral needs, etc.
- Continued implementation of the Small Mission Clergy Program. We currently have six congregations participating. We will continue the program in 2027; funding for the program is included in the 2026 & 2027 Budget.
- Continue to work with Julie Lytle, Director of Distributive Learning Initiatives & The Rev. Mary Crist, Indigenous Theological Education Coordinator for The Episcopal Church to explore exciting opportunities for further education through programs called: Pathway to Baptismal Living & Two plus Two.
- Continued enrollment in a diocesan Membership to TENS (The Episcopal Network for Stewardship), allowing resources to be available to all our congregations.
- Provide administrative and program support for the planning and implementation of Diocesan Convention. Explored and selected electronic voting vendors for 2026 online Convention. The planning, coordination and execution of this endeavor is extensive; it has and continues to consume a great deal of time and energy.
- Work with congregations that have vacant clergy positions and are in various stages of a clergy search process to understand the administrative and financial impacts. Provide support with position listing and advice and counsel to search committees and search committee chairpersons.
- Network with Province 8 Transition Ministers and hosted the Spring 2026 meeting in Alaska and attended the Fall 2026 meeting.
- Assisted with the transition of Dancing with the Spirit as an independent and separate non-profit, after 18+ years as a ministry of the Diocese and transferred designated funds to the newly formed organization.
- Working on the implementation of a Planned Giving, including wills portal with Freewill.
- Please see the enclosed financial reports, including 2027 Diocesan Budget, Congregational Pledge Reports, Parochial Report Data, and 2025 Financial Section of Delegate Packets
- Assigned as the staff liaison to the Diocesan Truth & Healing Commission. We have met in-person twice in 2026 and had numerous Zoom meetings.
- Worked with ERD (Episcopal Relief and Development to file and receive a short-term grant application for Disaster Relief due to Typhoon Halong, October 2025. Provided reporting to at end of the short-term grant and subsequently filed a long-term grant, which was awarded and the first payout made in July 2026. St. Mary's, Anchorage will be providing services relate to the long-term grant.
- Coordinated with Bishop Mark and The Presiding Bishop's Office in preparation of his retirement/resignation announcement and have had conversations with the Standing Committee as they begin working on the process.
- Learning & setting up the new phone system that was installed this past summer.

2. Tell us about the **goals** of your ministry for the upcoming year:

My goal is to continue to provide for the administrative needs of the Bishop's Office and diocese. The first priority is to ensure that our finances are recorded accurately and timely and our accounting systems and procedures follow GAAP, Generally Accepted Accounting Principles. Continue to work with the auditors to ensure we are compliant with the new Non-Profit Accounting Rules. Continue providing congregational development tools with the continued implementation of the Small Mission Clergy Program, and providing regional licensed ministry training events. Support the Truth & Healing Commission as they forge through the hard work of truth-telling, remembering, reckoning, repairing, restoring and reconciling. Other administrative needs include insurance, pension, legal issues, property issues, building and ground maintenance, implementation of the Medical Insurance Policy which supports the DHP (Denominational Health Plan) Canon, monitor impact of and ensure compliance with Patient Protection and Affordable Care Act (ACA) on our policies and practices. Walk with the Standing Committee, Search and Transition Committee and the Diocese as we begin the journey to electing the 9th Bishop of Alaska and celebrate and give thanks for the ministry and many years of dedication, leadership, vision and friendship of the 8th Bishop of Alaska.

Support congregational ministry by providing deanery funding to be used at the discretion of each deanery for their congregational ministry development. Provide support to the deanery structures, as requested.

- | | | |
|------------------------|--|-----|
| 3. Stewardship. | Do you receive support from the Diocese? | Yes |
| | If Yes, are you within budget? | Yes |
| | Are you raising additional funds? | No |

Please explain your overall financial situation: **The current estimate for the diocese is to be within budget by year-end 2026. The Administrative Expenses are also within budget.**

4. Please share any other **comments or concerns** that you have regarding your ministry.

I would like to publicly acknowledge and thank the other members of the bishop's staff for tremendous effort and accomplishments made with very limited resources and in very trying times. In particular, I would like to say a special *Thank You* to Lynnette Winfrey-Frank, the Administrative Assistant; she continues to go "above and beyond" to support this ministry. I'd also like to say *Thank you* to Melissa Ward, the Bishop's Assistant/Receptionist for providing support needed to attend to the administrative arm of the bishop's office.

If you need more space, please feel free to use additional pages.

Episcopal Diocese of Alaska

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Name: Lynnette Winfrey-Frank, Administrative Assistant
Committee/Deanery/Ministry: Bishop's Staff

1. Please highlight the **activities/events and/or projects** of your ministry/committee since last year's convention.

Provide bookkeeping and administrative support to Suzanne Krull, Canon for Finance and Administration. My main responsibilities are financial bookkeeping of accounts payable and receivable, bank and credit card reconciliations, payroll, and journal entries. Maintain insurance and property files.

Accounts payable - Receive and code all incoming bills, so I can give them to Suzanne for approval and to ensure that there is proper backup and documentation for each bill or contract. Enter bills into QuickBooks then print and mail checks or enter as electronic payment if payment is set up that way. Maintain files for all vendors. We looked into a couple on online bill payment systems this year.

Accounts receivable - Receive and code all income and donations. Prepare deposits to enter the online banking system to remotely deposit checks at the diocesan office. If there is cash, I take directly to the bank to deposit. I do a printout of all deposits, code and give to Suzanne for approval then enter deposits into QuickBooks. Maintain files for all deposits by month.

Payroll is done biweekly for diocesan staff and monthly for small mission clergy. Gather timesheets and reimbursements. Code reimbursements and give to Suzanne/Bishop Mark for approval. Enter payroll into QuickBooks to for direct deposits. Print out payroll liabilities and payroll summary for pay period then go online to make sure all liabilities are paid. Do journal entries for all reimbursements. Maintain files for all payroll and liability payments.

Parochial Reports for all our congregations are due March 1st of each year. Log onto the website to keep track of congregations who have turned them and contact the ones who have not. Help the congregations over the phone if the internet is not good in some of our villages. Enter information here. Send out reminders by email to congregations and if can't get a response start making phone calls.

Audit – The audit started in June. I assist Suzanne in gathering all the documents requested by the auditors. Answer their questions and file all documents once they are done.

2025 Convention - Sent out convention mailings and assist with updating the website with convention registration. Also log on to our website that organizes our registrations. Send travel authorization to Corporate Travel Management. Keep track of all delegates who have registered, paid, and booked their travel. Make copies of the convention documents and put packets together for delegates and visitors. Put name badges together for everyone who has registered. Box everything up so that everything gets to convention on time and in one piece. Make sure we have everything we need for the convention i.e., folders, pens, labels for packets and name badges.

Make sure I keep up to date with all QuickBooks, Online Banking and Parochial Report filing information.

Send out mailings/emails during convention, parochial report, property/liability insurance, and pledge letters.

Maintain insurance and property files. Pull documents for Suzanne or Bishop when needed.

CPG went on-line in October 2025 with the new bill pay system. Everything went smooth with the transition of on-line payments for medical/property-liability/retirement payments.

Update website when needed.

Answer phones when receptionist is out and take messages.

I am a notary and I notarize documents when needed for Bishop and Suzanne.

Other duties include watering the flowers during summer.

2. Tell us about the **goals** of your ministry for the upcoming year:

My goal is to continue doing my job here at the diocese.

3. Stewardship.	Do you receive support from the Diocese?	Yes_	No_
	If Yes, are you within budget?	Yes_	No_
	Are you raising additional funds?	Yes_	No_
Please explain your overall financial situation:			

4. Please share any other **comments or concerns** that you have regarding your ministry.
It will be 26 years here at the diocese in December 2026. I have really enjoyed working here with everyone and I am absolutely blessed by each one of you every year during the convention. Thankful to all the people who I have met through the years.

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Name: ***Melissa Ward*** Committee/Deanery/Ministry: **BRH**

1. Please highlight the **activities/events and/or projects** of your ministry/committee since last year's convention.
 - **Maintain Bishop's calendar- Scheduling and adjusting as needed.**
 - **Arrange Bishop's travel and visitations. This can include, but not limited to, signing up for conferences, maintaining contact before the event, making travel arrangements to the destination (rental car, bus, train, etc), booking hotel accommodations, finding out what services will be needed at Visitations (baptism, Confirmation, etc.), and Preparing a folder with all of this information, in an organized fashion for easy retrieval.**
 - **Maintain Bishop's Log- This log is used to fill out the Canonical Report each year. As well as keeping a historical record of his time in this Diocese. The log contains all services he has provided: ordinations, postulants, SMC and much more.**
 - **Maintain all records for the Bishop: some examples are; notices form other diocese on actions with clergy, items pertaining to the different parishes, important emails, Lay Leader documents, Process to Holy Orders- files for individuals, Individual Clergy Files, and much more.**
 - **I am still working on scanning all the Clergy files (active, retired, moved, and deceased) into digital files. I take each file, organize it into the desired categories, make cover sheets for those categories, then I scan each packet into the individual's digital file. This is so that all the files will be set up exactly the same in the physical file and the digital file; for continuity and ease of reference when needed. This is a slow process and I work on it when I am not doing my regular tasks.**
 - **I have also created a spreadsheet file that has All of our clergy and lay, their contact information, ordination information and more. I have different tabs for different information groups that are referenced regularly. I created this in a hope to make it easier for me and any future secretaries, to have continuity and all the pertinent information at their fingertips.**

- Respond to the needs of those who call on us for prayer, funeral, and other services; finding clergy when Bishop is not available. Then helping to arrange their travel, (Travel Authorizations), and maintaining a file on the Authorizations for Lynnette.
- Create any documents, certificates, or any other required forms. I also order the Baptismal, Reception, Confirmation, and grandparent cards that Bishop and Clergy use.
- Diocesan Convention- I will make the liturgy and help with any other preparations Bishop may have. At convention I assist Bishop, Clergy, and other attendees however possible.
- Assist with correspondence. Proofread, make suggestions and then produce the resulting document.
- Locate any needed information for the Bishop.
- Monthly Ordination Anniversary Cards. Keep list of dates, put together each months' cards with names (and according to Priest or Deacon). Once Bishop has filled out the cards for that month, I mail them off. I also post the names on the Clergy Facebook Page each month to celebrate.
- Provide overall support and attention to the Bishop as needed So that he may perform his tasks Effectively.

Supporting the Diocese Office:

- Answer calls, emails, and other forms of correspondence.
- Order all supplies for the Bishop and the office staff. Keep rotating stock of necessities (Office supplies, Bathroom products, cleaners, PPE, etc.)
- Produce the mailing Labels for our office, churches, clergy, and any other groups as needed.
- Website- I add, remove, and update items on the website per request from Staff.
 - Examples- Update the Committee members after convention each year. Add events like the convention each year and post the documents needed (and update as they change).
- I am working on creating an SOP (standard operating procedures) for my position. This will help others if they need to take care of a task in my absences. This is an ongoing task; as the items change with technology.
- Yearly Diocesan Calendar- Produce the picture, get approved, and then order the desired quantity so that they arrive in December. Once in stock, I advertise that the calendars are available, take orders, and ship them out. I created a spreadsheet to keep track of who ordered, when they were mailed and when they were paid for. I use this to help decide how many to order next year.
- Provide support and hospitality for the clergy and other visitors.

- **“Thank you” letters.** When we receive payments/donations, Lynnette makes the deposits, After, a list of the Deposit is given to me and I create the letters, print them with a printed envelope and mail it out. One copy of the letter is also give back to Lynnette for her records.
- **Create the weekly Newsletter,** upon approval, I then send it out, post it to FB groups/main page.
 - Part of making the newsletter is creating Bishop Post on our website, adding the article to the newsletter with a link to the Website page that the article is listed.
- **General Convention-** Enter the list of delegates and alternates, work on each phase of housing for convention, help make any changes that happen from the first phase of convention until the convention starts. Provide any other support needed.

2. Tell us about the **goals** of your ministry for the upcoming year:

- ✓ I will continue the lengthy process of scanning the files to create digital records.
- ✓ I will continue adding to the SOP for future use
- ✓ I will continue to give the best customer service to our visitors, clergy, churches, and staff here in the office.

3. **Stewardship.** Do you receive support from the Diocese? Yes_ No _ **X**
 If Yes, are you within budget? Yes_ No_
 Are you raising additional funds? Yes_ No_

Please explain your overall financial situation: N/A

4. Please share any other **comments or concerns** that you have regarding your ministry.

I have stated every year how this “job” is a blessing, that the people I work with are a blessing, and that I am thankful they chose me for this position (8) years ago. Well, that has not changed, and you will probably read these words every year in this report. I put in “” that this is a job. It does not feel like a job to me. It feels like a calling. I look forward to any time that I can help anyone in the office or who calls in with a need. I do not take what I do lightly, and I hope to be sitting at this desk helping all of you for a long time. May the Lord be with all of you!

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Name: Rev. Julie Platson

Committee/Deanery/Ministry: Standing Committee

1. Please highlight the activities/events and/or projects of your ministry/committee since last year's convention.

The Standing Committee received applications to form a Truth and Healing Commission of Alaska Episcopalians. The commission make up is to be a nine-person commission, with a minimum of 6 Indigenous members and Indigenous led. The commission's work: Assist in carrying out and implementing the Diocesan Resolutions. (Diocesan Convention Resolution 2022-03: Resolution Supporting the Episcopal Church's Truth Telling about Indigenous Boarding schools; and Resolution 2021-01 Of Support for the Work of Truth and Reconciliation by the Whole Episcopal Church and its History of Boarding Schools for Alaska Native, Native American, and Indigenous People).

The Truth and Healing commission is appointed by the Standing Committee and will report to the Standing Committee. The following people were appointed to the commission at the Standing Committee meeting held Oct 31-Nov 1, 2025: Mary Edwin, Linda Demientieff, Irene Roberts, Amanda Frank, Ella Lisbourne, Bessie Titus, Jeanette Dementi, Erin Tulip, Ross McKay. The group has met several times (in person and on zoom) in 2026.

Other standing committee business: Continuing to work with St Peter's, Seward; St John's, Ketchikan; St Andrew's, Petersburg; St Brendan's, Juneau; St George's, Cordova; the old St Thomas building, Pt Hope; and Epiphany, Kivalina regarding property matters.

* Bishop Mark invited discussion of the representation and structure of our various diocesan committees and governing bodies.

*Approved and consented to the ordinations of Hannah Moderow, Ross McKay, to the priesthood.

*Consents given for the ordinations of 10 bishop-elects.

*Prison Ministry Grant funds distributed to St Mary's, Anchorage for this grant period.

2. Tell us about the goals of your ministry for the upcoming year:

*Continue to work closely with the Episcopal Diocese of Alaska Truth and Healing Commission.

*At the Standing Committee meeting on August 21, 2026, Bishop Mark Lattime announced his plans to retire and resign as Bishop of the Diocese of Alaska, effective February 2028.

*Work with the National Episcopal Church Office of Leadership to facilitate the search process for the next Bishop of the Episcopal Diocese of Alaska.

*Continue discussion of the representation and structure of our various diocesan committees and governing bodies to better align with the current realities of our diocesan balance of clergy and lay members.

*Western Alaska Disaster Relief Funds (through Episcopal Relief & Development) were received this past year: short-term and long-term funds for use related to the severe coastal flooding and wind damage across Western Alaska communities in October 2025.

*Continue to monitor the diocesan financial statements, plan for future diocesan conventions, hold regular meetings throughout the year to ensure good communication between the Standing Committee, the Diocesan office, the various committees of the diocese, and the churches throughout the diocese.

3. Stewardship.

Do you receive support from the Diocese? Yes

If Yes, are you within budget? Yes

Are you raising additional funds? No

Please explain your overall financial situation:

This information will be included in the Financial Reports shared at the Diocesan Convention, 2026.

4. Please share any other comments or concerns that you have regarding your ministry.

The Standing Committee is thankful and encouraged by the faithful Episcopalians throughout the diocese who are offering varied and creative ministries, outreach to their neighbors, and worship opportunities in their communities.

This year's Standing Committee members:

Julie Platson (President), Maggie McKay (Vice President), Nancy Burke (Secretary), Linda Demientieff, John Holz, Michael Lukshin, Rev. Chip Mills, Rev. Enoch Adams, Jr. Barbara Collison moved and was not able to serve out the remainder of her term. Linda Demientieff needed to resign for personal reasons. Debbie Tritt-Kendi was appointed to fill (Linda's) unexpired term thru convention Oct 2026. It's been an honor to serve on the Standing Committee with everyone in the Episcopal Diocese of Alaska.

Many thanks to Bishop Mark Lattime and Suzanne Krull for their faithful guidance and support of the Standing Committee!

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Name: Rev. Jan Hotze, Committee Chair Committee/Deanery/Ministry: Commission on Ministry

1. Please highlight the **activities/events and/or projects** of your ministry/committee since last year's convention. *We have been discussing the discernment process which included a survey of recently ordained Deacons and Priests. We also discussed issues around formation (once a person is a postulant). We continue to review the process for ordination and we have looked at educational opportunities for people in process. We interviewed four people all of which we recommended to the Bishop for his action; two candidates for ordination to priesthood and two to postulancy.*
2. Tell us about the **goals** of your ministry for the upcoming year: *One of our goals is to develop short audio/visual presentations about formation and the ordination process to encourage interested persons to apply. We're also working on simplifying the ordination process.*
3. **Stewardship.**
Do you receive support from the Diocese? *Yes*
If Yes, are you within budget? *Yes*
Are you raising additional funds? *No*

Please explain your overall financial situation: *We are within our budget.*
4. Please share any other **comments or concerns** that you have regarding your ministry. *Our concern is that up until this point we have only met via Zoom. We may need to have at least one working meeting in person which would require budgeting.*

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Name: Hugh Gellert, Chair

Committee/Deanery/Ministry: Diocesan Investment Committee

1. Please highlight the **activities/events and/or projects** of your ministry/committee since last year's convention.

The investment committee continues to monitor outstanding loans from the Developmental Loan Fund and stands ready to receive requests for loans for capital improvements.

Two loans, to St. Brendan's and Holy Trinity, both in Juneau, were paid off and additional payments were made by St. James' Kodiak, and St. George's Cordova is close to paying theirs off. All loans are current. In addition, a loan to St. Matthews Fairbanks from the Faith into Tomorrow fund was paid off.

There is a total of \$1.3 million in the Developmental Loan Fund and Faith into Tomorrow Fund available for building loans.

The investment committee also oversees the investment management firm that handles the Diocese's portfolio. Over the last year the return on the Diocese's investments outpaced applicable indices. The committee has kept current the investment policies.

The committee welcomed Michael Lukshin of Petersburg as its newest member.

Members of the committee are: Rev. Michael Burke, Steve Ericson, Hugh Gellert, Duane Heyman, Michael Lukshin and Charlotte White. The committee recognizes the outstanding work of Canon Suzanne Krull, ex-officio in carrying out the decisions of the committee.

2. Tell us about the **goals** of your ministry for the upcoming year:

The investment committee's goal for the upcoming year are: To continue to stand ready to receive loan request for capital improvements for parishes around Alaska; To continue to monitor the Diocese's investments and advise the Standing Committee in that area.

The committee plans to seek proposals for investment management services.

- | | | | |
|------------------------|--|-----|-------------|
| 3. Stewardship. | Do you receive support from the Diocese? | Yes | No <u>X</u> |
| | If Yes, are you within budget? | Yes | No |
| | Are you raising additional funds? | Yes | No <u>X</u> |

Please explain your overall financial situation:

The investment committee receives no monetary support from the Diocese. But the services of Canon Suzanne are of immense value.

4. Please share any other **comments or concerns** that you have regarding your ministry.

If you need more space, please feel free to use additional pages.

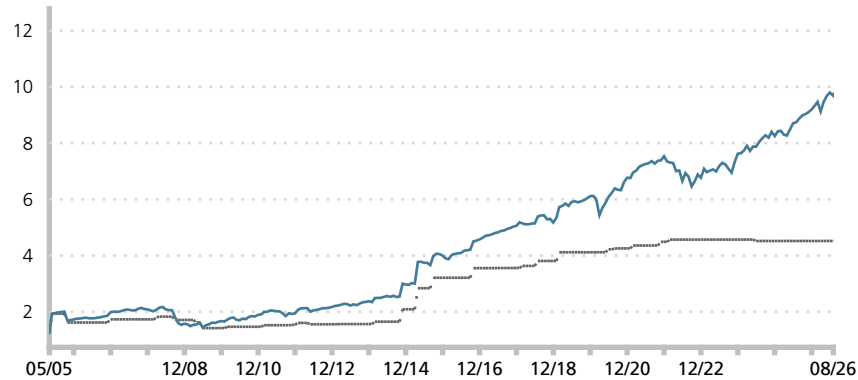


Performance Review

as of August 03, 2026

Sources of Portfolio Value

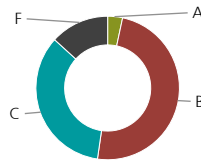
\$ Millions



— Market Value Net amount you invested (net of fees)

Asset Allocation Review

	Value on 08/03/2026 (\$)	% of Portfolio
A Cash	326,178.51	3.35
Cash	326,178.51	3.35
B Fixed Income	4,769,656.97	48.93
US	2,763,407.54	28.35
Global	1,794,464.59	18.41
International	211,784.84	2.17
C Equity	3,360,324.21	34.47
US	2,631,050.41	26.99
International	729,273.80	7.48
D Commodities	0.00	0.00
E Non-Traditional	0.00	0.00
F Other	1,291,104.21	13.25
Balanced	1,291,104.21	13.25
Total Portfolio	\$9,747,263.90	100%



Balanced mutual funds and Insurance & Annuity products are allocated in the 'Other' category

All Account Summary

Portfolio Value and Investment Results

	Performance returns (annualized > 1 year)			
	YTD 12/31/2025 to 08/03/2026	1 Year 08/04/2025 to 08/03/2026	5 Years 08/03/2021 to 08/03/2026	ITD 05/04/2005 to 08/03/2026
Opening value	9,196,619.74	8,753,645.93	7,296,476.65	1,244,164.58
Net deposits/withdrawals	-44,822.92	-59,965.33	-87,731.65	2,636,423.12
Div./interest income	211,231.34	607,914.07	2,224,576.88	4,389,041.10
Change in accr. interest	0.00	0.00	0.00	0.00
Change in value	384,235.74	445,669.24	313,942.03	1,477,635.10
Closing value	9,747,263.90	9,747,263.90	9,747,263.90	9,747,263.90
Net Time-weighted ROR	5.99	11.35	5.49	5.32

Net deposits and withdrawals include program and account fees.

Time Weighted Rates of Return (Net of Fees)

	Performance returns (annualized > 1 year)			
	YTD 12/31/2025 to 08/03/2026	1 Year 08/04/2025 to 08/03/2026	5 Years 08/03/2021 to 08/03/2026	ITD 05/04/2005 to 08/03/2026
Your portfolio(%)	5.99	11.35	5.49	5.32
US Treasury Bill - 3 Mos	2.16	3.89	3.68	1.78
BBG Agg Bond	-0.46	1.99	-0.40	3.10
S&P 500	11.77	21.51	13.04	11.27

Episcopal Diocese of Alaska

Ministry Report

Thank you and God bless you for the ministry that you provide to the Episcopal Diocese of Alaska. Ministry Reports are a way to share your ministry news so we might better understand and appreciate God's work thru this ministry. This report is included in the Diocesan Convention delegate packets and Convention Journal. Ministry Reports received after the deadline may not be included in this year's convention packets! ***Please return by 8/28/2026.***

Name: Peg Fisher Committee/Deanery/Ministry: South Central Deanery

1. Please highlight the **activities/events and/or projects** of your ministry/committee since last year's convention.
 - Our annual meeting was held at St. David's in Wasilla; this was a two-day event and a wonderful time for fellowship and learning. Bishop Rayford Ray from the Episcopal Diocese of Northern Michigan and his staff members shared with us their story on Mutual Ministry.
 - Supported St. Mary's with their support of the villagers who were displaced by Typhoon Halong.
 - Supported the youth and children's music ministry at St. Mary's.
2. Tell us about the **goals** of your ministry for the upcoming year:
 - Continuing to strengthen ties between parishes
 - Support parishes needs through Grants
 - Continuing with various Deanery events
 - Continue having a strong and inspiring Deanery Meeting with fellowship and learning.
3. **Stewardship.**

Do you receive support from the Diocese?	Yes <u>X</u>	No <u> </u>
If yes, are you within budget?	Yes <u>X</u>	No <u> </u>
Are you raising additional funds?	Yes <u>X</u>	No <u> </u>

Please explain your overall financial situation:

- Our Deanery is blessed to be stable, able, and have sufficient funds for the support of our parish's ministry projects.

4. Please share any other **comments or concerns** that you have regarding your ministry.



FAITH INTO TOMORROW – GOOD NEWS ENDOWMENT 2026 ANNUAL REPORT

The **Faith Into Tomorrow – Good News Endowment** is a diocesan endowment fund conceived around 1992 by Bishop Charleston and other diocesan leaders. The **FIT Campaign**, conducted during 1993, appealed to Episcopalians across the state to pledge towards the vision of Bishop Charleston, to establish a fund that would concentrate our efforts towards six specific ministries. The Diocesan Investment Committee oversees the ongoing management of the investment in the endowment funds. The FIT Oversight Committee oversees the distribution of the interest from these funds through grants and operating budget line-item funding.

Membership: The FIT Oversight Committee (OC) consists of eight persons. Two lay-persons and two clergy will be elected by the Convention. The Bishop, on recommendation by the FIT OC Chairman, will appoint three at-large members. The Diocesan Canon for Finance and Administration will be an ex-officio member. The elected and appointed members serve 4-year terms.

The current members of the committee are Seat A: Alice Rooney (Elected Lay, Wrangell), Seat 1: Ossie Knowlton (Appointed, Ketchikan), Seat B: The Rev. Bessie Titus (Elected Clergy; Minto), Seat 2: Charlotte White (Appointed; Nenana), Seat C: Maggie McKay (Elected Lay, Anchorage), Seat 3: Loren Hill, chair (Appointed; Kenai), Seat D: The Rev. Mary Norton (Elected Clergy; Kotzebue), and ex officio Canon Suzanne Krull (Staff Liaison).

The committee held two meetings in Oct 2025- Sep 2026; one by Zoom, January 29, and a longer all-day Zoom meeting, October 25, 2025. In July 2026, the committee considered a change of venue request for a 2025 Case 4 grant award and the committee agreed via email and an email vote. The next meeting is scheduled for October 24, 2026.

Grant Approved - 2026, not yet distributed

2026 Case 2A – Facility Emergency Repair/Replacement Amount available - \$89,561		
Church or Group	Program Name	Amount Awarded
St. Bartholomew's, Palmer (Winter 2026)	Windstorm Damage – Roof repairs	\$10,000

2026 Case 2B – Traveling Work Group Support		
Amount available - \$3,000		
Church or Group	Program Name	Amount Awarded
No application received		\$0

2025 Case 4 – Youth Ministry		
Amount available - \$11,343 (including \$450 from returned unused 2023 award)		
Church or Group	Program Name	Amount Awarded
St. Luke's, Shageluk	Youth Leadership	\$3,609
Good Shepherd, Huslia	Youth Ministries	\$1,950
St. Stephen's, Ft. Yukon	Youth Group	\$2,891
St. Mary's, Anchorage	Youth Ministries	\$2,893

2025 Case 5 – Caring for Victims of Poverty and Abuse		
Amount available - \$10,767		
Church or Group	Program Name	Amount Awarded
St. George's, Kotzebue	Cudd Hall Community Kitchen	\$2,237
Good Shepherd, Huslia	Sew Warm Fur Hats	\$1,800
St. Luke's, Shageluk	Roots & Wings	\$4,805
St. Peter's, Seward	Raised Garden Project	\$1,625
St. David's, Wasilla	Blessing Bags	\$300

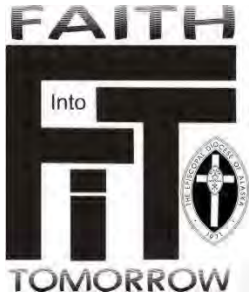
2025 Case 6 – Encouraging Spiritual Growth or Outreach		
Amount available - \$4,603		
Church or Group	Program Name	Amount Awarded
St. Stephen's, Ft Yukon	Confirmation Class/prayer night	\$1,000
St. Mary's, Anchorage	Spanish Ministry	\$793
St. David's, Wasilla	Digital Ministry	\$900
Holy Trinity, Circle	Confirmation Class Formation	\$1,610
St. Mark's, Nenana	Pew modification for wheelchair	\$300

The deadline for Case 4, Case 5 and Case 6 applications is October 11, 2026. Awards will be announced by December.

For more information about the Faith Into Tomorrow Endowment, F.I.T. ministries or its Oversight Committee, please contact any of the F.I.T. committee members.

In His service,

Loren Hill, Chair



Faith Into Tomorrow Endowment

Episcopal Diocese of Alaska

1205 Denali Way

Fairbanks AK 99701

Grant Reporting Case 4, Case 5 & Case 6

To all grant recipients:

We are blessed to be able to provide the grant funding for your application. As stated in your award letter we require reporting, due prior to next year's convention. Failure to return the completed reporting form by the deadline may jeopardize future grant awards. Funds must be spent/used within 12 months of receipt. All unused/unspent funds not used for the specific award must be returned.

Report deadline: **September 1, 2026**. Please answer the following questions and submit to the Episcopal Diocese of Alaska, 1205 Denali Way, Fairbanks, AK 99701; Attn: FIT Reporting. Although not required, photos are welcome. Please limit entire reporting to no more than (3) pages.

Date: August 31, 2026

Grant Case of award : 2025 Case 4 Fit Grant

Name of Program: Huslia Youth Travel to 2026 Kokrine Hills Bible Camp

Name of Church/Organization: Good Shepherd Church

1) Describe the program the grant helped fund? (share your story)

This program assisted 15 Huslia youth to attend the Kokrine Hills Bible Camp (KHBC) on the Yukon River this summer. Six youth from High School, three boys and three girls, attended July 1 to 8. The middle school was the next group to attend KHBC, three girls and one boy attended from July 1-8. Then from July 10-18 five elementary age youth, three boys and two girls attended camp. The youth were charged a \$400 fee to attend the KHBC, this grant partially funded each child and their family paid the remainder of the fee.

2) How did your program impact your church? Your community?

Youth participation allows the children to learn the word of God and have plenty of fun doing it in a healthy and safe environment such as the KHBC along the Yukon River. The teaching of the bible to youth broadens their mind and allows the holy word to settle as they grow up.

3) How do you see God's work/purpose in this program?

Bible study is taught at the KHBC by youth ministry from throughout Alaska and the lower 48 states. They appear to be well trained and provide valuable information on the word of God to our youth. This one important week for each young person allows them to learn about God in a fun and engaging manner.

4) How were the funds spent?

A check for \$1900 was given to Kokrine Hills Bible Camp to assist in each of the 15 children paying a partial fee. Initial fee was \$400 so this money helped a lot. Note: I mistakenly thought that \$1900 was given to us but upon reviewing the 2025 Case 4 Fit Grant we got \$1950. My error, so we unfortunately did not get to spend the extra \$50 on their travel this year.

5) Suggestions for improving the grant process or other comments including Thank-you or recognition of key people/organizations:

A great big thank you to the Episcopal Diocese of Alaska in Fairbanks for providing the funding for our Huslia Youth to attend the 2026 Kokrine Hills Bible Camp.



*Faith Into Tomorrow Endowment
Episcopal Diocese of Alaska
1205 Denali Way
Fairbanks AK 99701*

Grant Reporting Case 4, Case 5 & Case 6

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Report deadline: **September 1, 2026**. Please answer the following questions and submit to the Episcopal Diocese of Alaska, 1205 Denali Way, Fairbanks, AK 99701; Attn: FIT Reporting. Although not required, photos are welcome. Please limit entire reporting to no more than (3) pages.

Date: August 27, 2026

Grant Case of award : Case 4, Youth Ministries

Name of Program: St. Mary's Youth Ministry Partnership with St. Mark's in Nenana, AK.

Name of Church/Organization: St. Mary's Episcopal Church, Anchorage, AK.

1) Describe the program the grant helped fund? (share your story)

It helped to organize our trip to St. Mark's Episcopal Church in Nenana, AK, and learn more about its history, especially the legacy of the Rev. Hudson Stuck, Harry Karstens, Walter Harper, Robert Tatum, and the teenagers John Fredson and Esaias George. We met a great niece of John, and had conversations with all the community, enjoying a rich lunch together, and later working with Rev. Marilyn in creating a perimeter clearance around the church as a protection against fires. Also, we had the opportunity to visit Denali Park, and see the south summit and be amazed of its beauty.

2) How did your program impact your church? Your community?

Our youth group is now in a great cultural exchange with St. Mark's Episcopal Church and its community, learning from each other the richness of our diversity and the value of our history as Christ followers. We intend to continue learning about the legacy of the brave people who climbed Denali, especially as an inspiration of faith, hard work, and constancy in working together to reach their estimated goals, while enjoying the amazement of the beauty of God's Creation.

3) How do you see God's work/purpose in this program?

I see God's work in the partnership with St. Mark's Episcopal Church and to experience such gracious hospitality under the leadership of the Rev. Marilyn. We met wonderful people, shared time together, and learned about the rich history of the Episcopal Church in Nenana—including the stories of ancestors and their customs, the locations of the mission, and the commitment to the Gospel of many, including the Rev. Hudson Stuck and his team.

4) How were the funds spent?

Our money was spent in food, collaboration funds, gas, salmon processing as a donation to the community, operating and program supplies. See attachment.

5) Suggestions for improving the grant process or other comments including Thank-you or recognition of key people/organizations:

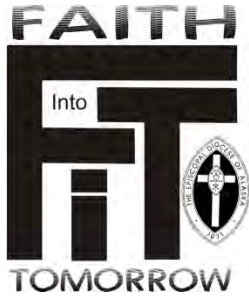
As a leader of our Youth Group, I am very grateful to Rev. Marilyn Coghill Duggar for welcoming us with a warm heart, to her community, to Mark and Deb Moderow for hosting us in their house, to our chaperones and youth, and to the FAITH committee for accepting the modification of our first destination. Thank you!

St. Mary's Youth Group visit to St. Mark's, Nenana, AK.

Budget	Altar at St. Mark's, Sunday, August 2nd, 2026
Grant from the Diocese	
\$2,893.00	
Total Expenses	
\$2,905.38	
Deficit	
(\$12.38)	

What are my expenses?	
description	amount
Collaboration to St. Mark's	\$1,000.00
Gas	\$326.79
Salmon processing donation	\$45.89
Food	\$1,040.57
Operating supplies	\$226.56
Program supplies	\$265.57
Total Expenses	\$2,905.38





***Faith Into Tomorrow Endowment
Episcopal Diocese of Alaska
1205 Denali Way
Fairbanks AK 99701***

September 1, 2026
2025 FIT Case 5 award
Cudd Hall Community Kitchen
St. George's-in-the-Arctic Episcopal Church, Kotzebue

For quite a few years ago, the people of St. George's-in-the-Arctic have been providing a hot Sunday meal for homeless or hungry folks in Kotzebue, or anyone who might want to come to share food and fellowship. People often come early to Cudd Hall, our parish hall, to help out, enjoy a warm and dry building, and visit. We have been averaging 35 people served in the hall weekly, with 25 or 30 additional meals being taken away or delivered to others. Our diners range from small children to elders.



Our Sunday meal has been a focal point of our outreach at St. George's-in-the-Arctic. The meal is known throughout the community, and we receive many donations such as extra food from funeral potlucks or other events, pantry items from people moving out of town, leftover supplies from hunters, fish buyers, and government work teams in the

area temporarily, food reaching its expiration or sell-by date from stores, and turkeys and hams for holidays from corporations like NANA and KIC. Our church members, along with many other community members, have contributed with donated items or helping to prepare food. We also do periodic giveaways of donated clothing and other items, have provided housing and headquarters for Search and Rescue when needed, and are open for other community needs such as birthday parties, funeral potlucks, and other gatherings.

God has a hand in this work as evidenced by the joy it brings to all participants. It may seem like a lot of work, but it is very satisfying and there is plenty of help. Relationships are built. It emphasizes that we are all God's beloved children and worthy of not only food but also love and respect. We always seem to have what we need when we need it. And somehow, the food always tastes good!

The Case 5 FIT Grant funds were used to purchase staples such as flour, sugar, and vegetables, as well as plates, take-out trays, soup cups and the like.

The FIT grant process worked well for us. Thank you very much for this support! We also would like to thank: NANA Corporation, KIC, City of Kotzebue, NIHA, Church of God and the Food Bank of Alaska, Copper River Seafoods, Vitus Market, St. Francis Xavier Catholic Church, and all the many individuals who have contributed time and resources to this project. And especially, thanks be to God for blessing this work.

Respectfully submitted,

The Rev. Mary Norton



Faith Into Tomorrow Endowment

Episcopal Diocese of Alaska

1205 Denali Way

Fairbanks AK 99701

Grant Reporting Case 4, Case 5 & Case 6

To all grant recipients:

We are blessed to be able to provide the grant funding for your application. As stated in your award letter we require reporting, due prior to next year's convention. Failure to return the completed reporting form by the deadline may jeopardize future grant awards. Funds must be spent/used within 12 months of receipt. All unused/unspent funds not used for the specific award must be returned.

Report deadline: **September 1, 2026**. Please answer the following questions and submit to the Episcopal Diocese of Alaska, 1205 Denali Way, Fairbanks, AK 99701; Attn: FIT Reporting. Although not required, photos are welcome. Please limit entire reporting to no more than (3) pages.

Date: 8-31-26

Grant Case of award : 2025 Case 5 Fit Award 2025

Name of Program: Sew Warm Fur Hats

Name of Church/Organization: Good Shepherd Church

1) Describe the program the grant helped fund? (share your story)

The Good Shepherd Church combined with several community members of Huslia along with the Jimmy Huntington School Jr High class began a fur hat making project from early March 2026 to end of April 2026. We initially gathered in the JHS Jr High Class and eventually completed the project at the SOC building (our church doesn't have adequate lighting and heat to use the building). Approximately 25 students began making either a beaver hat or mouton hat and most finished their project by the end of the semester/school year. The Jr High Class ranged in age from 11-14 years old and they learned how to draw out a hat pattern on fur and cloth with the assistance of a couple elders a couple other adults. They each cut out the fur pattern first. Then they cut out the lining and outer cover and learned to sew it together with the sewing machines that were loaned by the SOC tribal office. Once they finished that part they sewed the front piece of fur to the cloth cover and then the fur flaps to the lining. Then they sewed the edges of the fur flaps to the outside bottom area of the outer flaps to finish the fur hat. They left a small area open on each side of the flaps to sew in a

string to tie the hat. And that's it. Several students who did not finish their hat project will be allowed to complete it this fall before the cold sets in.

2) How did your program impact your church? Your community?

This project focused on teaching the Huslia youth a particular skill, valuable knowledge of how to sew warm hats to keep themselves warm. By doing this we have demonstrated that our church members are willing to contribute and assist our community as needed.

3) How do you see God's work/purpose in this program?

Helping youth, or anyone, learn valuable skills shows our caring and commitment to our community. I feel that spending time with the young teaching skills is part of God's work.

4) How were the funds spent?

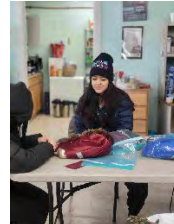
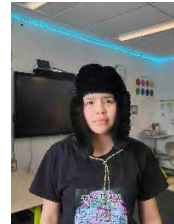
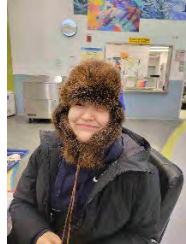
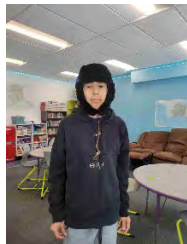
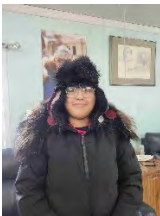
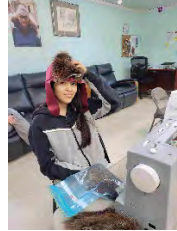
\$1400 furs

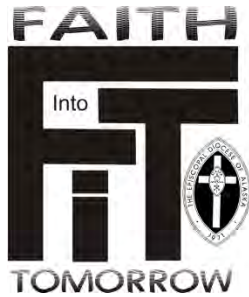
\$ 400 lining and cover material, needles-thread-thimbles

\$ 1800 total 2025 fit grant awarded (additional fur was purchased by community to allow all the Jr High to participate)

5) Suggestions for improving the grant process or other comments including Thank-you or recognition of key people/organizations: Thanks to the Episcopal Diocese for providing the 2025 Case 5 award to the Good Shepherd Church of Huslia. Additional thanks to the community members and youth who participated.

Several pictures of the youth sewing or displaying their fur hats.





*Faith Into Tomorrow Endowment
Episcopal Diocese of Alaska
1205 Denali Way
Fairbanks AK 99701*

Grant Reporting Case 4, Case 5 & Case 6

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Report deadline: **September 1, 2026**. Please answer the following questions and submit to the Episcopal Diocese of Alaska, 1205 Denali Way, Fairbanks, AK 99701; Attn: FIT Reporting. Although not required, photos are welcome. Please limit entire reporting to no more than (3) pages.

Date: August 31, 2026

Grant Case of award : 2025 Case 6 FIT

Name of Program: Spanish Ministry at St. Mary's Episcopal Church

Name of Church/Organization: St. Mary's Episcopal Church

1) Describe the program the grant helped fund? (share your story)

The Spanish Ministry serves a community that prays and worships together once per month on a Sunday. Usually the second Sunday of the month. It is a create opportunity to know each other, sharing our stories and interests during our meals. This program is establishing a solid SpanishFaith Community that is interested in learn more about the Episcopal Church and our community.

2) How did your program impact your church? Your community?

St. Mary's has been striving to further integrate the diverse range of people participating in our congregation; the Spanish-speaking community is well-represented in our city and, more recently, within St. Mary's itself. The congregation has seen its membership become more diverse and has witnessed new individuals becoming actively involved in our parish life.

3) How do you see God's work/purpose in this program?

I have seen the growth of a community of newcomers whose arrival I never could have anticipated. A path of friendship and spiritual seeking has emerged, enriching us all. I also see that St. Mary's has the potential to better integrate and serve its Spanish-speaking neighbors, who are interested in strengthening bonds of community and Christian identity.

4) How were the funds spent?

The funds helped to cover half of the expenses for Los Libritos de la Misa Episcopal and half of our montly ingredients for our meal preparations. See attached PDF.

5) Suggestions for improving the grant process or other comments including

Thank-you or recognition of key people/organizations:

I am grateful with the FIT committee for supporting this ministry, to the vestry and the Altar Guild volunteers at St. Mary's Episcopal Church.

Spanish Ministry at St. Mary's Episcopal Church

Budget	Sharing a meal after the Spanish Eucharist
Grant from the Diocese	
\$793.00	
Total Expenses	
\$877.71	
Deficit	
(\$84.71)	

What are my expenses?	
description	amount
50 Libritos de la Misa Episcopal Part 1 out of 2	\$144.50
Food ingredients for cooking for 6 months	\$733.21
Total Expenses	
	\$877.71





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Episcopal Diocese of Alaska
1205 Denali Way
Fairbanks AK 99701*

Grant Reporting Case 4, Case 5 & Case 6

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Report deadline: **September 1, 2026**. Please answer the following questions and submit to the Episcopal Diocese of Alaska, 1205 Denali Way, Fairbanks, AK 99701; Attn: FIT Reporting. Although not required, photos are welcome. Please limit entire reporting to no more than (3) pages.

Date: 3/31/2025

Grant Case of award: Case 6: Encouraging Spiritual Growth and Outreach

Name of Program: Digital Ministry

Name of Church/Organization: Saint David's Episcopal Church, Wasilla

- 1) Describe the program the grant helped fund? (share your story)

Our digital ministry program sought to stabilize and improve our worship streaming, expand our ability to complete mixed virtual and in person meetings, and allow for use of technology in Christian Education.

- 2) How did your program impact your church? Your community?

Virtual attendance to worship has increased and the experience is reported as much improved. We've used technology for Advent and Lenten studies; our Lenten study was a raging success with 20+ people joining every Wednesday Evening. We hosted a community wide Alzheimer's resource presentation that was able to use our new display for effective communication.

- 3) How do you see God's work/purpose in this program?

Our community includes those who cannot regularly attend worship, digital ministry allows us to connect. Our efforts to know Christ and make Him known are enhanced by our ability to use technology for studies as well as community engagement activities.

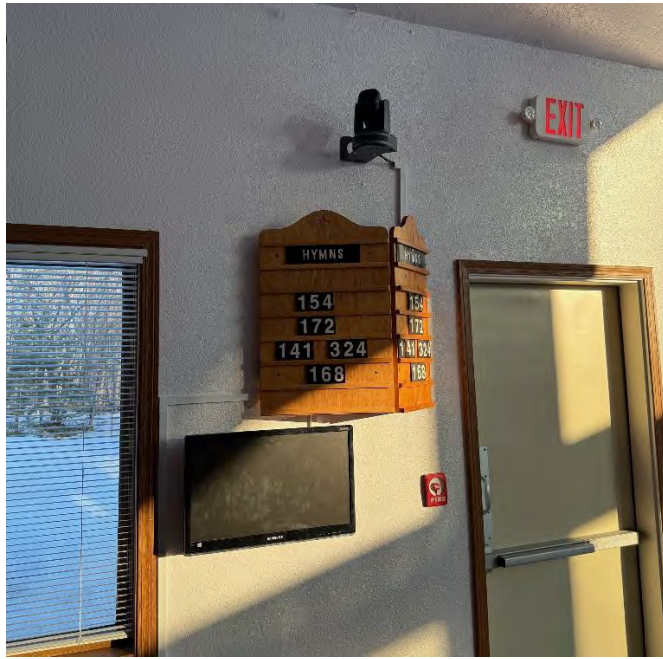
- 4) How were the funds spent?

Funds were combined with a \$900 grant from the Southcentral Deanery and donations to purchase a 75" TV & conferencing bar for our Gathering Hall. As well as a PTZ camera, mic/speaker, and streaming laptop for our sanctuary. And necessary connections. Installation and set up was completed by volunteers.

- 5) Suggestions for improving the grant process or other comments including

Thank-you or recognition of key people/organizations:

Thank you to the FIT Committee for your support and your leadership of the overall program. We have no specific suggestions.



St. Mark's Episcopal Church

Box 469

Nenana, Ak 99760

August 3, 2026

Episcopal Diocese of Alaska
FIT Endowment
1205 Denali Way
Fairbanks, AK 99701

Dear Folks,

St. Mark's would like to give our deep appreciation to the FIT Endowment program for awarding a portion of the grant we applied for last October.

We were awarded the grant under case 6, in the amount of \$300.00. This was approximately one third of our estimated cost to provide wheelchair space in the church. The balance of the cost came from private donations, and \$250 from the Episcopal Diocese to bring us up to ADA compliance.

Previously we had to scramble if someone showed up in a wheelchair to shove things around to accommodate them. Making it awkward and embarrassing to the person as well as us. We were, with the ingenuity of our carpenter congregant, able to split the back pew in two so that one side can easily be tucked away providing space for up to five wheelchairs (I suppose). This provides a much more welcoming and inclusive environment.

The entire funds were spent on labor.

We, at St. Mark's, feel that we were led by the Holy Spirit to make these changes and upgrades, joyfully to provide comfort and easy access to all people.

We are grateful for the opportunity to cover part of the funds, and add to what the FIT committee was able to share with us. We applaud their prayerful and difficult decisions on how best to disburse the funds in the FIT endowment.

We are also grateful to Matt Leewhenheuk for the design idea he came up with for the pew to be versatile and move easily. His creative problem solving, as well as his ability as a talented carpenter saw this project to completion.

Sincerely,

Rev. Marilyn E. Duggar

St. Mark's congregation

Attached photo



FIT Grant Reports not received at time of printing (9/8/2026)

Deadline was September 1, 2026

Case 4 - Youth Ministries

- St. Luke's, Shageluk: Youth Leadership
- St. Stephen's, Ft. Yukon: Youth Group

Case 5 - Caring for Victims of Poverty and Abuse

- St. Luke's, Shageluk: Roots & Wings
- St. Peter's, Seward: Raised Garden Project
- St. David's, Wasilla: Blessings bags

Case 6 - Encouraging Spiritual Growth and Outreach

- St. Stephen's, Ft. Yukon: Confirmation Class/prayer night
- Holy Trinity, Circle: Confirmation Class Formation

Prison Ministry Grant Program
Grant Reporting

To all grant recipients:

Reporting to the Diocesan Convention is required. The deadline for the report is September 1, 2026. Please answer the following questions and submit to: Episcopal Diocese of Alaska, 205 Denali Way, Fairbanks, AK 99701, Attn: Prison Ministry Grant Reporting OR email to: canonsk@episcopalak.org

Date: Aug 2026

Name of Program: SMART Recovery @ Partners For Progress

Name of Church: St. Mary Episcopal

1.) Describe the program the grant helped fund.

Partners for Progress provides evening recovery groups; SMART (Self-Management And Recovery Training) held 3 evenings in person a week. PFP mission statement; "We aim to protect the public and to reduce unnecessary incarceration throughout the state of Alaska. Partners for Progress pursues this mission by supporting problem-solving courts and providing assistance to indigent former offenders as they re-enter their communities." PFP provides job search, housing and case management support along with recovery groups.

2.) How did your program impact prisoners or prison ministry?

The SMART groups were held in the evening at Partners for Progress and are open to the public, but required if involved with the PFP Program. This grant allowed us to initiate restorative opportunities centered on God's compassionate love by providing food, a basic need for these individuals. This gift increased their ability to focus and improved motivation to participate in the groups and sustain recovery. This experience demonstrated consistency of care from a wider community. This experience (where poverty was stealing future potential) put into action that they are part of a bigger community.

3.) How do you see God's work/purpose in this program?

These individuals had been released from Prison, disconnected, often lacking appropriate foundations, overwhelmed while searching daily to obtain jobs and build a new path while having very limited support, funds and resources working to stabilize their lives. Some remained homeless for a period after being employed. Families are in the process of reconnecting. This grant offered healing nutrition, community action of support, provided a safe environment for sharing the mental and physical effects of trauma and substance abuse, promoted self-care and resilience. The positive effect of support after hope has been smothered and their lives broken, was powerful. New sparks of spiritual awareness began to be vocalized in time as the group connected. One elder had all his teeth removed

and was financially hindered to obtain items he could eat. I brought soft foods specifically addressing his need. I would often hear “I have not ate all day”, “thank you” or “I am hungry”. Because of support to this group attitudes were lifted, hope renewed and God’s name was spoken in thanks. The focus was on the re-entry participants but community members also attended, staff resistance lessened and positive experiences were acknowledged by all.

4.) How were the funds spent?

The funds were used to provide healthy food; pulled pork, fruit, sandwiches, spiral ham, chicken, potatoes, smoked fish, yogurt and accompanying supplies (napkins, plates, foil, sml bags, trash bags, sugar, creamer). Also provided opportunity to take limited amounts of food home; leftover from that day meal, peanut butter, bread, nuts, fruit and juice. Some food was cooked by me (posted with thanks to ED of AK on facebook) while others came ready made (pizza, fried chicken) from local establishments. I was in Japan for six weeks as my second son got married to prepaid for 6 weeks of pizza) I did supplement with additional food (donuts, fruit, pie, etc) I obtained while volunteering with a local food pantry in Eagle River. The Monday and Wednesday group facilitators declined food but accepted beverages along with supplies.

5.) Suggestions for improving the grant process or other comments including Thank-you or recognition of key people/organizations.

I would like to recognize

Rev Michael Burke from St. Mary’s Episcopal Church for his empathy and coordination with Partners For Progress and the Director of Operations at St. Mary’s. (I was frustrated with requesting 300.00 reimbursements but receiving less in the checks). I was able to discuss any conflicts and accept advice to resolve issues from Rev Michael.

Participants of each support group who openly shared their challenges and strengths while learning they had people who cared. Their appreciation was observed in the responses spoken and they began to arrive 30-60 minutes early for informal conversations stating” I knew I could eat here”. Every single time this warmed my heart. Episcopalians love nurturing the body, mind and soul.

I especially want to thank the staff at the Episcopal Diocese of Alaska for understanding that the value of this opportunity reached far beyond the monetary reward. This was a gift of humanity helping people to know they are worthy and on the way to healing deep wounds in their souls, just like in all four Gospels when Jesus fed the hungry people.

Rilene Ann, MPA, USAF Veteran

“For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline.”

2 Timothy 1:7 NIV

2025 Parochial Report Information

All 48 churches filed 2025 Parochial Reports.

Thank you for your hard work in completing the Parochial Report!!!

All the pages have the same information, just different sorts

Note: Due to significant changes in 2024 & 2025 Report, items may not correspond to previous years.

<u>Sort by:</u>	<u>Page #</u>
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**Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted Alphabetically**

Deanery	City	Congregation Name	Active Baptized Members	Communicants in Good Standing	Avg Sunday Attendance in-person	Avg Sunday Attendance online	Avg Weekday Attendance in-person	Total Operating Income	Communicants in Good Standing	Average Sunday Attendee in-person
Interior	Allakaket	St Johns in the Wilderness	126	2	3	0	0	\$220	\$110.00	\$73.33
S. Central	Anchorage	All Saints	219	43	37	0	12	\$271,140	\$6,305.58	\$7,328.11
S. Central	Anchorage	Christ Church	78	76	21	0	15	\$144,970	\$1,907.50	\$6,903.33
S. Central	Anchorage	St Christophers	33	30	19	0	10	\$60,689	\$2,022.97	\$3,194.16
S. Central	Anchorage	St Marys	496	873	149	31	6	\$994,904	\$1,139.64	\$6,677.21
Interior	Anvik	Christ Church	83	83	10	0	0	\$1,300	\$15.66	\$130.00
Interior	Arctic Village	Bishop Rowe Chapel	124	15	5	0	3	\$0	\$0.00	\$0.00
Interior	Beaver	St Matthews	75	8	5	0	0	\$1,207	\$150.88	\$241.40
Interior	Birch Creek *	St Peters						\$0	\$0.00	\$0.00
Interior	Chalkyitsik	St Timothys	74	6	4	0	0	\$1,219	\$203.17	\$304.75
Interior	Circle	Holy Trinity	75	10	10	0	0	\$1,659	\$165.90	\$165.90
S. Central	Cordova	St Georges	62	58	15	0	19	\$30,368	\$523.59	\$2,024.53
Interior	Eagle	St Johns	19	10	5	0	0	\$0	\$0.00	\$0.00
S. Central	Eagle River	Holy Spirit	47	35	22	0	0	\$119,737	\$3,421.06	\$5,442.59
Interior	Fairbanks	St Matthews	545	565	70	30	120	\$278,409	\$492.76	\$3,977.27
Interior	Fort Yukon	St Stephens	189	325	25	0	38	\$15,152	\$46.62	\$606.08
Interior	Grayling	St Pauls	258	0	1	0	0	\$0	\$0.00	\$0.00
South East	Haines	St Michael & All Angels	48	48	8	4	9	\$14,866	\$309.71	\$1,858.25
S. Central	Homer	St Augustines	16	16	8	3	9	\$21,120	\$1,320.00	\$2,640.00
Interior	Hughes	St Pauls	53	26	8	0	0	\$0	\$0.00	\$0.00
Interior	Huslia	Good Shepherd Mission	134	6	10	0	12	\$1,097	\$182.83	\$109.70
South East	Juneau	Holy Trinity	116	106	48	0	75	\$273,195	\$2,577.31	\$5,691.56
South East	Juneau	St Brendan	43	57	25	0	15	\$93,571	\$1,641.60	\$3,742.84
S. Central	Kenai	St Francis by the Sea	8	23	8	0	0	\$24,209	\$1,052.57	\$3,026.13
South East	Ketchikan	St Johns	38	34	19	2	4	\$44,952	\$1,322.12	\$2,365.89
Arctic Coast	Kivalina	Kivalina Epiphany	399	16	13	0	8	\$22,333	\$1,395.81	\$1,717.92
S. Central	Kodiak	St James the Fisherman	64	34	21	0	1	\$107,954	\$3,175.12	\$5,140.67
Arctic Coast	Kotzebue	St Georges in the Arctic .	44	32	11	9	7	\$35,645	\$1,113.91	\$3,240.45
Interior	Minto	St Barnabas	29	1	3	0	0	\$0	\$0.00	\$0.00
Interior	Nenana	St Marks	121	155	16	75	18	\$17,232	\$111.17	\$1,077.00
Arctic Coast	Noatak *	Episcopal Congregation						\$0	\$0.00	\$0.00

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Parochial Report

**Episcopal Diocese of Alaska
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Interior	North Pole	St Judes	12	9	13	0	3	38,479	\$4,275.44	\$2,959.92
S. Central	Palmer	St Bartholomews	32	40	16	4	10	54,003	\$1,350.08	\$3,375.19
South East	Petersburg *	St Andrews						0	\$0.00	\$0.00
Arctic Coast	Point Hope	St Thomas	262	140	20	0	112	8,141	\$58.15	\$407.05
Arctic Coast	Point Lay *	St Albans in the Arctic						0	\$0.00	\$0.00
Interior	Rampart *	Episcopal Congregation						0	\$0.00	\$0.00
S. Central	Seward	St Peters	2	2	2	0	5	585	\$292.50	\$292.50
Interior	Shageluk	St Lukes	81	20	7	0	15	0	\$0.00	\$0.00
South East	Sitka	St Peters by the Sea	76	60	31	5	14	167,227	\$2,787.12	\$5,394.42
Interior	Stevens Village	St Andrews	38	5	5	0	20	0	\$0.00	\$0.00
S. Central	Talkeetna *	Denali Episcopal						0	\$0.00	\$0.00
Interior	Tanacross *	St Timothy's						0	\$0.00	\$0.00
Interior	Tanana	St James	123	41	7	0	15	3,783	\$92.27	\$540.43
S. Central	Valdez	Epiphany Lutheran/Episcopal	40	40	12	2	11	99,000	\$2,475.00	\$8,250.00
Interior	Venetie	Good Shepherd	187	11	5	0	10	5,752	\$522.91	\$1,150.40
S. Central	Wasilla	St Davids	27	27	20	2	8	50,045	\$1,853.52	\$2,502.25
South East	Wrangell	St Philips	27	28	11	2	0	50,976	\$1,820.57	\$4,634.18
	Total for the Entire Diocese		4,523	3,116	748	169	604	\$3,055,139	\$980.47	\$4,084.41
	Average for the Entire Diocese		110	76	18	4	15	\$63,649	\$963.23	\$2,024.70

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Parochial Report

**Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Baptized Members**

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Interior	Fairbanks	St Matthews	545	565	70	30	120	\$278,409	\$492.76	\$3,977.27
S. Central	Anchorage	St Marys	496	873	149	31	6	\$994,904	\$1,139.64	\$6,677.21
Arctic Coast	Kivalina	Kivalina Epiphany	399	16	13	0	8	\$22,333	\$1,395.81	\$1,717.92
Arctic Coast	Point Hope	St Thomas	262	140	20	0	112	8,141	\$58.15	\$407.05
Interior	Grayling	St Pauls	258	0	1	0	0	\$0	\$0.00	\$0.00
S. Central	Anchorage	All Saints	219	43	37	0	12	\$271,140	\$6,305.58	\$7,328.11
Interior	Fort Yukon	St Stephens	189	325	25	0	38	\$15,152	\$46.62	\$606.08
Interior	Venetie	Good Shepherd	187	11	5	0	10	5,752	\$522.91	\$1,150.40
Interior	Huslia	Good Shepherd Mission	134	6	10	0	12	\$1,097	\$182.83	\$109.70
Interior	Allakaket	St Johns in the Wilderness	126	2	3	0	0	\$220	\$110.00	\$73.33
Interior	Arctic Village	Bishop Rowe Chapel	124	15	5	0	3	\$0	\$0.00	\$0.00
Interior	Tanana	St James	123	41	7	0	15	3,783	\$92.27	\$540.43
Interior	Nenana	St Marks	121	155	16	75	18	\$17,232	\$111.17	\$1,077.00
South East	Juneau	Holy Trinity	116	106	48	0	75	\$273,195	\$2,577.31	\$5,691.56
Interior	Anvik	Christ Church	83	83	10	0	0	\$1,300	\$15.66	\$130.00
Interior	Shageluk	St Lukes	81	20	7	0	15	0	\$0.00	\$0.00
S. Central	Anchorage	Christ Church	78	76	21	0	15	\$144,970	\$1,907.50	\$6,903.33
South East	Sitka	St Peters by the Sea	76	60	31	5	14	167,227	\$2,787.12	\$5,394.42
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Interior	Hughes	St Pauls	53	26	8	0	0	\$0	\$0.00	\$0.00
South East	Haines	St Michael & All Angels	48	48	8	4	9	\$14,866	\$309.71	\$1,858.25
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South East	Juneau	St Brendan	43	57	25	0	15	\$93,571	\$1,641.60	\$3,742.84
S. Central	Valdez	Epiphany Lutheran/Episcopa	40	40	12	2	11	99,000	\$2,475.00	\$8,250.00
South East	Ketchikan	St Johns	38	34	19	2	4	\$44,952	\$1,322.12	\$2,365.89
Interior	Stevens Village	St Andrews	38	5	5	0	20	0	\$0.00	\$0.00

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Parochial Report

**Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Baptized Members**

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Interior	Minto	St Barnabas	29	1	3	0	0	\$0	\$0.00	\$0.00
S. Central	Wasilla	St Davids	27	27	20	2	8	50,045	\$1,853.52	\$2,502.25
South East	Wrangell	St Philips	27	28	11	2	0	50,976	\$1,820.57	\$4,634.18
Interior	Eagle	St Johns	19	10	5	0	0	\$0	\$0.00	\$0.00
S. Central	Homer	St Augustines	16	16	8	3	9	\$21,120	\$1,320.00	\$2,640.00
Interior	North Pole	St Judes	12	9	13	0	3	38,479	\$4,275.44	\$2,959.92
S. Central	Kenai	St Francis by the Sea	8	23	8	0	0	\$24,209	\$1,052.57	\$3,026.13
S. Central	Seward	St Peters	2	2	2	0	5	585	\$292.50	\$292.50
Interior	Birch Creek *	St Peters						\$0	\$0.00	\$0.00
Arctic Coast	Noatak *	Episcopal Congregation						\$0	\$0.00	\$0.00
South East	Petersburg *	St Andrews						0	\$0.00	\$0.00
Arctic Coast	Point Lay *	St Albans in the Arctic						0	\$0.00	\$0.00
Interior	Rampart *	Episcopal Congregation						0	\$0.00	\$0.00
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Parochial Report

Episcopal Diocese of Alaska
2025 Parochial Report
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Interior	Shageluk	St Lukes	81	20	7	0	15	0	\$0.00	\$0.00
Interior	Tanana	St James	123	41	7	0	15	3,783	\$92.27	\$540.43

Parochial Report

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Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Average Sunday Attendances in-person (ASA)

Deanery	City	Congregation Name	Active Baptized Members	Communicants in Good Standing	Avg Sunday Attendance in-person	Avg Sunday Attendance online	Avg Weekday Attendance in-person	Total Operating Income	Communicants in Good Standing	Average Sunday Attendee in-person
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Parochial Report

**Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Communicants in Good Standing**

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S. Central	Valdez	Epiphany Lutheran/Episcopa	40	40	12	2	11	99,000	\$2,475.00	\$8,250.00
S. Central	Eagle River	Holy Spirit	47	35	22	0	0	\$119,737	\$3,421.06	\$5,442.59
South East	Ketchikan	St Johns	38	34	19	2	4	\$44,952	\$1,322.12	\$2,365.89
S. Central	Kodiak	St James the Fisherman	64	34	21	0	1	\$107,954	\$3,175.12	\$5,140.67
Arctic Coast	Kotzebue	St Georges in the Arctic .	44	32	11	9	7	\$35,645	\$1,113.91	\$3,240.45
S. Central	Anchorage	St Christophers	33	30	19	0	10	\$60,689	\$2,022.97	\$3,194.16
South East	Wrangell	St Philips	27	28	11	2	0	50,976	\$1,820.57	\$4,634.18
S. Central	Wasilla	St Davids	27	27	20	2	8	50,045	\$1,853.52	\$2,502.25
Interior	Hughes	St Pauls	53	26	8	0	0	\$0	\$0.00	\$0.00
S. Central	Kenai	St Francis by the Sea	8	23	8	0	0	\$24,209	\$1,052.57	\$3,026.13
Interior	Shageluk	St Lukes	81	20	7	0	15	0	\$0.00	\$0.00
S. Central	Homer	St Augustines	16	16	8	3	9	\$21,120	\$1,320.00	\$2,640.00
Arctic Coast	Kivalina	Kivalina Epiphany	399	16	13	0	8	\$22,333	\$1,395.81	\$1,717.92
Interior	Arctic Village	Bishop Rowe Chapel	124	15	5	0	3	\$0	\$0.00	\$0.00
Interior	Venetie	Good Shepherd	187	11	5	0	10	5,752	\$522.91	\$1,150.40
Interior	Circle	Holy Trinity	75	10	10	0	0	\$1,659	\$165.90	\$165.90

* non-filing status

Parochial Report

Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Communicants in Good Standing

Deanery	City	Congregation Name	Active Baptized Members	Communicants in Good Standing	Avg Sunday Attendance in-person	Avg Sunday Attendance online	Avg Weekday Attendance in-person	Total Operating Income	Communicants in Good Standing	Average Sunday Attendee in-person
Interior	Eagle	St Johns	19	10	5	0	0	\$0	\$0.00	\$0.00
Interior	North Pole	St Judes	12	9	13	0	3	38,479	\$4,275.44	\$2,959.92
Interior	Beaver	St Matthews	75	8	5	0	0	\$1,207	\$150.88	\$241.40
Interior	Chalkyitsik	St Timothys	74	6	4	0	0	\$1,219	\$203.17	\$304.75
Interior	Huslia	Good Shepherd Mission	134	6	10	0	12	\$1,097	\$182.83	\$109.70
Interior	Stevens Village	St Andrews	38	5	5	0	20	0	\$0.00	\$0.00
Interior	Allakaket	St Johns in the Wilderness	126	2	3	0	0	\$220	\$110.00	\$73.33
S. Central	Seward	St Peters	2	2	2	0	5	585	\$292.50	\$292.50
Interior	Minto	St Barnabas	29	1	3	0	0	\$0	\$0.00	\$0.00
Interior	Grayling	St Pauls	258	0	1	0	0	\$0	\$0.00	\$0.00
Interior	Birch Creek *	St Peters						\$0	\$0.00	\$0.00
Arctic Coast	Noatak *	Episcopal Congregation						\$0	\$0.00	\$0.00
South East	Petersburg *	St Andrews						0	\$0.00	\$0.00
Arctic Coast	Point Lay *	St Albans in the Arctic						0	\$0.00	\$0.00
Interior	Rampart *	Episcopal Congregation						0	\$0.00	\$0.00
S. Central	Talkeetna *	Denali Episcopal						0	\$0.00	\$0.00
Interior	Tanacross *	St Timothys						0	\$0.00	\$0.00
	Total for the Entire Diocese		4,523	3,116	748	169	604	\$3,055,139	\$980.47	\$4,084.41
	Average for the Entire Diocese		110	76	18	4	15	\$63,649	\$963.23	\$2,024.70

* non-filing status

Parachial Report

Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Operating Income per Avg Sunday Attendance (ASA)

Deanery	City	Congregation Name	Active Baptized Members	Communicants in Good Standing	Avg Sunday Attendance in-person	Avg Sunday Attendance online	Avg Weekday Attendance in-person	Total Operating Income	Communicants in Good Standing	Average Sunday Attendee in-person
S. Central	Valdez	Epiphany Lutheran/Episcopa	40	40	12	2	11	99,000	\$2,475.00	\$8,250.00
S. Central	Anchorage	All Saints	219	43	37	0	12	\$271,140	\$6,305.58	\$7,328.11
S. Central	Anchorage	Christ Church	78	76	21	0	15	\$144,970	\$1,907.50	\$6,903.33
S. Central	Anchorage	St Marys	496	873	149	31	6	\$994,904	\$1,139.64	\$6,677.21
South East	Juneau	Holy Trinity	116	106	48	0	75	\$273,195	\$2,577.31	\$5,691.56
S. Central	Eagle River	Holy Spirit	47	35	22	0	0	\$119,737	\$3,421.06	\$5,442.59
South East	Sitka	St Peters by the Sea	76	60	31	5	14	167,227	\$2,787.12	\$5,394.42
S. Central	Kodiak	St James the Fisherman	64	34	21	0	1	\$107,954	\$3,175.12	\$5,140.67
South East	Wrangell	St Philips	27	28	11	2	0	50,976	\$1,820.57	\$4,634.18
Interior	Fairbanks	St Matthews	545	565	70	30	120	\$278,409	\$492.76	\$3,977.27
South East	Juneau	St Brendan	43	57	25	0	15	\$93,571	\$1,641.60	\$3,742.84
S. Central	Palmer	St Bartholomews	32	40	16	4	10	54,003	\$1,350.08	\$3,375.19
Arctic Coast	Kotzebue	St Georges in the Arctic .	44	32	11	9	7	\$35,645	\$1,113.91	\$3,240.45
S. Central	Anchorage	St Christophers	33	30	19	0	10	\$60,689	\$2,022.97	\$3,194.16
S. Central	Kenai	St Francis by the Sea	8	23	8	0	0	\$24,209	\$1,052.57	\$3,026.13
Interior	North Pole	St Judes	12	9	13	0	3	38,479	\$4,275.44	\$2,959.92
S. Central	Homer	St Augustines	16	16	8	3	9	\$21,120	\$1,320.00	\$2,640.00
S. Central	Wasilla	St Davids	27	27	20	2	8	50,045	\$1,853.52	\$2,502.25
South East	Ketchikan	St Johns	38	34	19	2	4	\$44,952	\$1,322.12	\$2,365.89
S. Central	Cordova	St Georges	62	58	15	0	19	\$30,368	\$523.59	\$2,024.53
South East	Haines	St Michael & All Angels	48	48	8	4	9	\$14,866	\$309.71	\$1,858.25
Arctic Coast	Kivalina	Kivalina Epiphany	399	16	13	0	8	\$22,333	\$1,395.81	\$1,717.92
Interior	Venetie	Good Shepherd	187	11	5	0	10	5,752	\$522.91	\$1,150.40
Interior	Nenana	St Marks	121	155	16	75	18	\$17,232	\$111.17	\$1,077.00
Interior	Fort Yukon	St Stephens	189	325	25	0	38	\$15,152	\$46.62	\$606.08
Interior	Tanana	St James	123	41	7	0	15	3,783	\$92.27	\$540.43
Arctic Coast	Point Hope	St Thomas	262	140	20	0	112	8,141	\$58.15	\$407.05
Interior	Chalkyitsik	St Timothy	74	6	4	0	0	\$1,219	\$203.17	\$304.75
S. Central	Seward	St Peters	2	2	2	0	5	585	\$292.50	\$292.50
Interior	Beaver	St Matthews	75	8	5	0	0	\$1,207	\$150.88	\$241.40
Interior	Circle	Holy Trinity	75	10	10	0	0	\$1,659	\$165.90	\$165.90

* non-filing status

Parochial Report

Episcopal Diocese of Alaska
2025 Parochial Report
Data Sorted by Operating Income per Avg Sunday Attendance (ASA)

Deanery	City	Congregation Name	Active Baptized Members	Communicants in Good Standing	Avg Sunday Attendance in-person	Avg Sunday Attendance online	Avg Weekday Attendance in-person	Total Operating Income	Communicants in Good Standing	Average Sunday Attendee in-person
Interior	Anvik	Christ Church	83	83	10	0	0	\$1,300	\$15.66	\$130.00
Interior	Huslia	Good Shepherd Mission	134	6	10	0	12	\$1,097	\$182.83	\$109.70
Interior	Allakaket	St Johns in the Wilderness	126	2	3	0	0	\$220	\$110.00	\$73.33
Interior	Arctic Village	Bishop Rowe Chapel	124	15	5	0	3	\$0	\$0.00	\$0.00
Interior	Birch Creek *	St Peters						\$0	\$0.00	\$0.00
Interior	Eagle	St Johns	19	10	5	0	0	\$0	\$0.00	\$0.00
Interior	Grayling	St Pauls	258	0	1	0	0	\$0	\$0.00	\$0.00
Interior	Hughes	St Pauls	53	26	8	0	0	\$0	\$0.00	\$0.00
Interior	Minto	St Barnabas	29	1	3	0	0	\$0	\$0.00	\$0.00
Arctic Coast	Noatak *	Episcopal Congregation						\$0	\$0.00	\$0.00
South East	Petersburg *	St Andrews						0	\$0.00	\$0.00
Arctic Coast	Point Lay *	St Albans in the Arctic						0	\$0.00	\$0.00
Interior	Rampart *	Episcopal Congregation						0	\$0.00	\$0.00
Interior	Shageluk	St Lukes	81	20	7	0	15	0	\$0.00	\$0.00
Interior	Stevens Village	St Andrews	38	5	5	0	20	0	\$0.00	\$0.00
S. Central	Talkeetna *	Denali Episcopal						0	\$0.00	\$0.00
Interior	Tanacross *	St Timothys						0	\$0.00	\$0.00
	Total for the Entire Diocese		4,523	3,116	748	169	604	\$3,055,139	\$980.47	\$4,084.41
	Average for the Entire Diocese		110	76	18	4	15	\$63,649	\$963.23	\$2,024.70

* non-filing status

Parochial Report

**Episcopal Diocese of Alaska
2025 vs 2024 Parochial Report**

Deanery	City	Congregation Name	2025				2024				2025 vs 2024			
			Active Baptized Members	Communi-cants in Good Standing	Avg Sunday Attendance in-person	Total Operating Income	Active Baptized Members	Communi-cants in Good Standing	Avg Sunday Attendance in-person	Total Operating Income	Active Baptized Members	Communi-cants in Good Standing	Avg Sunday Attendance in-person	Total Operating Income
Arctic Coast	Kivalina	Kivalina Epiphany	399	16	13	\$22,333	28	14	18	\$39,580	371	(2)	5	(\$17,247)
Arctic Coast	Kotzebue	St Georges in the Arctic .	44	32	11	\$35,645	35	32	12	\$35,689	9	0	1	(\$44)
Arctic Coast	Noatak *	Episcopal Congregation				\$0	0	0	0	\$0	0	0	0	\$0
Arctic Coast	Point Hope	St Thomas	262	140	20	8,141	160	160	9	28,933	102	20	(11)	(\$20,792)
Arctic Coast	Point Lay *	St Albans in the Arctic				0	0	0	0	0	0	0	0	\$0
Interior	Allakaket	St Johns in the Wilderness	126	2	3	\$220	3	2	3	\$180	123	0	0	\$40
Interior	Anvik	Christ Church	83	83	10	\$1,300	84	83	10	\$0	(1)	0	0	\$1,300
Interior	Arctic Village	Bishop Rowe Chapel	124	15	5	\$0	45	15	8	\$1,500	79	0	3	(\$1,500)
Interior	Beaver	St Matthews	75	8	5	\$1,207	10	2	5	\$900	65	(6)	0	\$307
Interior	Birch Creek *	St Peters				\$0	0	0	0	\$0	0	0	0	\$0
Interior	Chalkyitsik	St Timothys	74	6	4	\$1,219	6	6	6	\$2,145	68	0	2	(\$926)
Interior	Circle	Holy Trinity	75	10	10	\$1,659	10	10	6	\$1,435	65	0	(4)	\$224
Interior	Eagle	St Johns	19	10	5	\$0	10	10	10	\$109	9	0	5	(\$109)
Interior	Fairbanks	St Matthews	545	565	70	\$278,409	570	470	60	\$250,914	(25)	(95)	(10)	\$27,495
Interior	Fort Yukon	St Stephens	189	325	25	\$15,152	325	275	27	\$11,751	(136)	(50)	2	\$3,401
Interior	Grayling	St Pauls	258	0	1	\$0	236	235	10	\$0	22	235	9	\$0
Interior	Hughes	St Pauls	53	26	8	\$0	26	26	6	\$300	27	0	(2)	(\$300)
Interior	Huslia	Good Shepherd Mission	134	6	10	\$1,097	24	23	9	\$530	110	17	(1)	\$567
Interior	Minto	St Barnabas	29	1	3	\$0	31	31	11	\$0	(2)	30	8	\$0
Interior	Nenana	St Marks	121	155	16	\$17,232	65	65	16	\$15,707	56	(90)	0	\$1,525
Interior	North Pole	St Jude	12	9	13	38,479	26	16	12	39,299	(14)	7	(1)	(\$820)
Interior	Rampart *	Episcopal Congregation				0	0	0	0	0	0	0	0	\$0
Interior	Shageluk	St Lukes	81	20	7	0	75	20	5	600	6	0	(2)	(\$600)
Interior	Stevens Village	St Andrews	38	5	5	0	6	5	5	0	32	0	0	\$0
Interior	Tanacross *	St Timothys				0	0	0	0	0	0	0	0	\$0
Interior	Tanana	St James	123	41	7	3,783	49	43	8	4,202	74	2	1	(\$419)
Interior	Venetie	Good Shepherd	187	11	5	5,752	50	20	4	4,350	137	9	(1)	\$1,402

* non-filing status

Parochial Report

**Episcopal Diocese of Alaska
2025 vs 2024 Parochial Report**

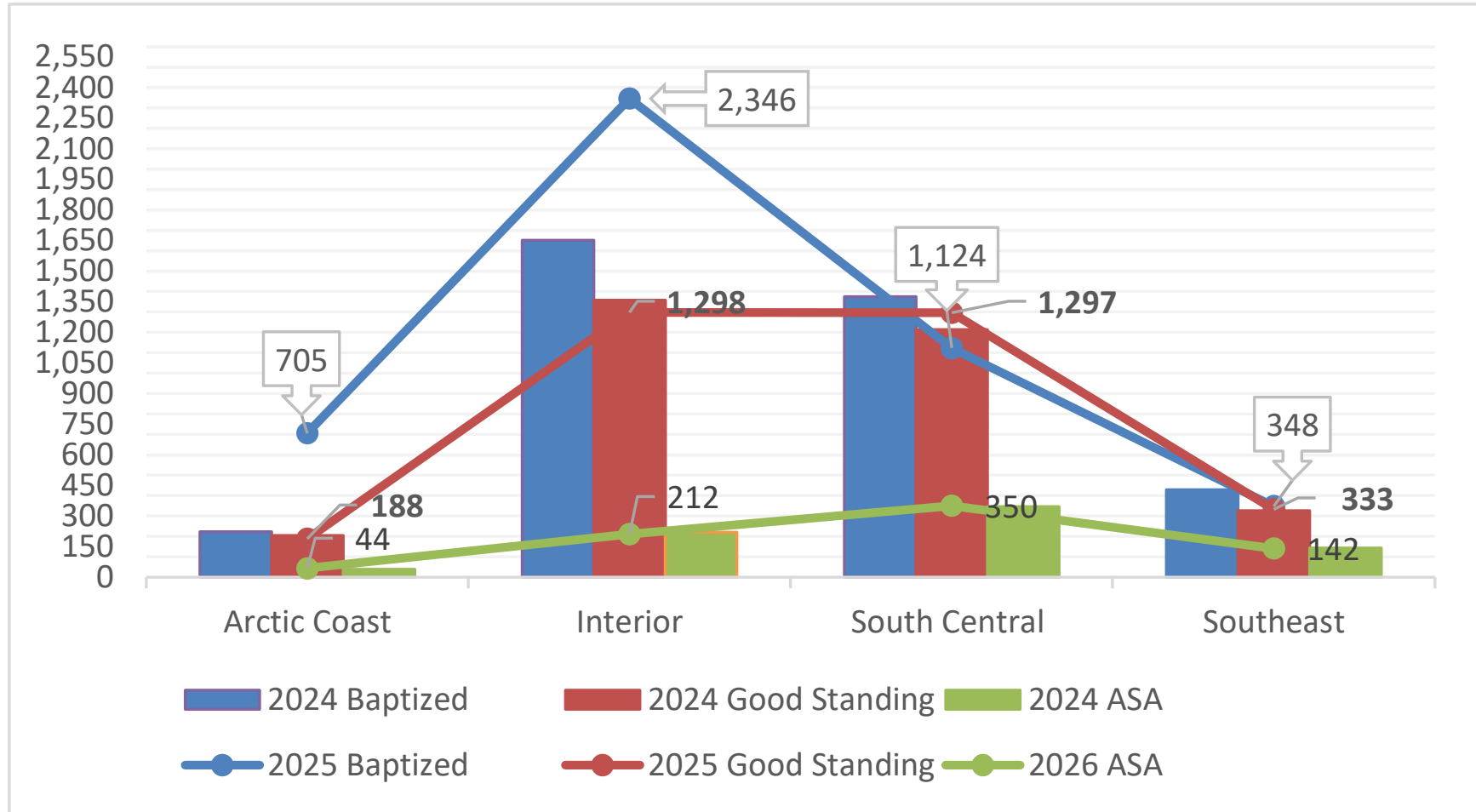
Deanery	City	Congregation Name	Active Baptized Members	Communi- cants in Good Standing	Avg Sunday Attendance in-person	Total Operating Income	Active Baptized Members	Communi- cants in Good Standing	Avg Sunday Attendance in-person	Total Operating Income	Active Baptized Members	Communi- cants in Good Standing	Avg Sunday Attendance in-person	Total Operating Income
S. Central	Anchorage	All Saints	219	43	37	\$271,140	132	37	39	\$262,087	87	(6)	2	\$9,053
S. Central	Anchorage	Christ Church	78	76	21	\$144,970	76	74	21	\$145,155	2	(2)	0	(\$185)
S. Central	Anchorage	St Christophers	33	30	19	\$60,689	32	30	14	\$36,051	1	0	(5)	\$24,638
S. Central	Anchorage	St Marys	496	873	149	\$994,904	825	820	139	\$1,172,713	(329)	(53)	(10)	(\$177,809)
S. Central	Cordova	St Georges	62	58	15	\$30,368	69	58	16	\$26,691	(7)	0	1	\$3,677
S. Central	Eagle River	Holy Spirit	47	35	22	\$119,737	42	36	21	\$87,070	5	1	(1)	\$32,667
S. Central	Homer	St Augustines	16	16	8	\$21,120	17	14	9	\$22,271	(1)	(2)	1	(\$1,151)
S. Central	Kenai	St Francis by the Sea	8	23	8	\$24,209	8	8	7	\$24,772	0	(15)	(1)	(\$563)
S. Central	Kodiak	St James the Fisherman	64	34	21	\$107,954	45	36	19	\$116,316	19	2	(2)	(\$8,362)
S. Central	Palmer	St Bartholomews	32	40	16	54,003	43	28	22	61,319	(11)	(12)	6	(\$7,316)
S. Central	Seward	St Peters	2	2	2	585	4	1	4	635	(2)	(1)	2	(\$50)
S. Central	Talkeetna	Denali Episcopal				0	11	11	5	425	(11)	11	5	(\$425)
S. Central	Valdez	Epiphany Lutheran/Episcop	40	40	12	99,000	35	35	13	78,242	5	(5)	1	\$20,758
S. Central	Wasilla	St Davids	27	27	20	50,045	37	27	18	42,182	(10)	0	(2)	\$7,863
South East	Haines	St Michael & All Angels	48	48	8	\$14,866	47	47	11	\$11,621	1	(1)	3	\$3,245
South East	Juneau	Holy Trinity	116	106	48	\$273,195	112	98	46	\$202,714	4	(8)	(2)	\$70,481
South East	Juneau	St Brendan	43	57	25	\$93,571	54	49	25	\$88,541	(11)	(8)	0	\$5,030
South East	Ketchikan	St Johns	38	34	19	\$44,952	44	38	19	\$51,500	(6)	4	0	(\$6,548)
South East	Petersburg	St Andrews				0	3	3	3	18,812	(3)	3	3	(\$18,812)
South East	Sitka	St Peters by the Sea	76	60	31	167,227	140	62	30	158,886	(64)	2	(1)	\$8,341
South East	Wrangell	St Philips	27	28	11	50,976	29	29	10	50,422	(2)	1	(1)	\$554
	Total for the Entire Diocese		4,523	3,116	748	\$3,055,139	3,679	3,104	751	\$3,096,549	844	(12)	3	(\$41,410)
	Average for the Entire Diocese		110	76	18	\$63,649	77	65	16	\$64,511	18	0	0	(\$863)
	Arctic Coast		705	188	44	\$66,119	223	206	39	\$104,202	482	18	(5)	(\$38,083)
	Interior		2,346	1,298	212	\$365,509	1,651	1,357	221	\$333,922	695	59	9	\$31,587
	South Central		1,124	1,297	350	\$1,978,724	1,376	1,215	347	\$2,075,929	(252)	(82)	(3)	(\$97,205)
	Southeast		348	333	142	\$644,787	429	326	144	\$582,496	(81)	(7)	2	\$62,291
			4,523	3,116	748	\$3,055,139	3,679	3,104	751	\$3,096,549	844	(12)	3	(\$41,410)

* non-filing status

Parochial Report

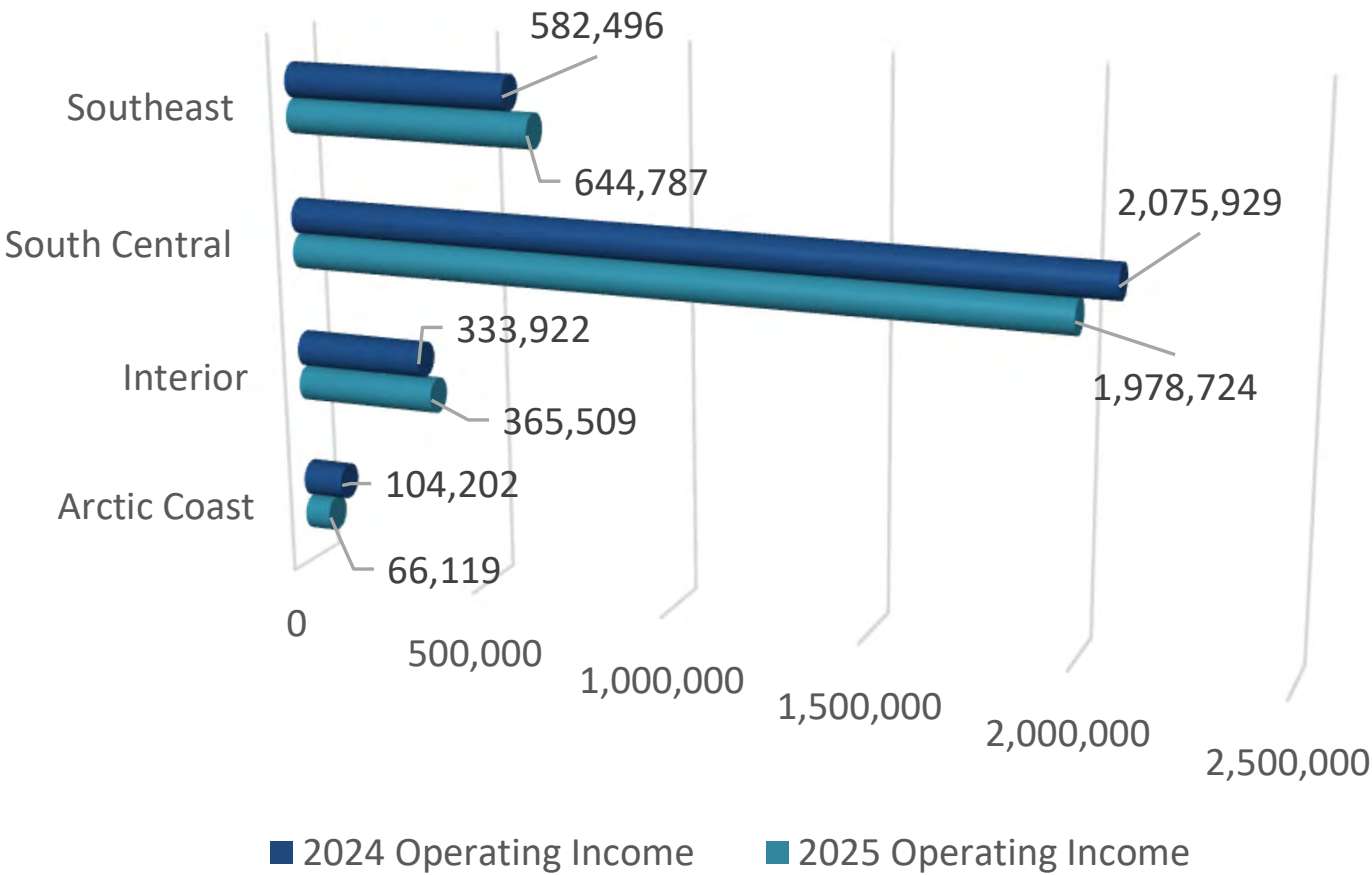
Episcopal Diocese of Alaska 2025 vs 2024

Baptized Members, Members in Good Standing, Average Sunday Attendance



Parachial Report

Episcopal Diocese of Alaska
2025 vs 2024 Operating Income



Episcopal Diocese of Alaska
2025 Parochial Report Narrative Responses

What is one program or initiative at your Church that you feel best exemplifies your congregation

- ¹ Great participation on Tuesday evening Bible study. The annual Lenten program was well attended. Being a Eucharistic centered Rite I only parish.
- ² Our Outreach Ministries - consisting of our Faith Community Nursing (FCN) Ministry and our "Bridge Ministries" with other faith based organizations. We have also extended our outreach ministries to include a refuge response and social justice committee.
- ³ The church building, completed with local fundraising, serves as an active focal point for community interests and organization. We support (with volunteers, promotion and staff) theater and music productions (including original works), recovery meetings and activities, and local political action promoting gender equality, land use, education, housing equity, recovery and diversion programs, and local and statewide initiatives to overcome Homelessness, improve legislation and balance results of the justice system. While rebuilding the core of hte city we inhabit. The variety fo worship, entertainment and social activity resulting from our focus on the facility is stimulating and encouraging to our members and our community.

What is one program or initiative at your Church that represents your hope for the future of your congregation or the greater Episcopal Church?

- Our outreach to the unhoused, unemployed, and under-employed through our participation in clothing and food ministries is something our folks have taken a good interest in. But the larger initiative is in theologically/spiritually formed members of the church where the impetus has centered on discipleship making.
- We are currently developing Bridge Ministries with other Episcopal Churches throughout our Deanery and are striving to build a relationship with a rural "sister" church community in the upcoming year.
- Godly Play (Sunday School program) brings new families, builds congregation, eases adults into worship. (Adults often start by dropping off their children and picking them up after, but often begin to attend the adult service.) Godly Play is a program that introduces children to the traditions and stories of our church, and builds critical thinking as a part of faith formation.

Episcopal Diocese of Alaska
2025 Parochial Report Narrative Responses

What is one program or initiative at your Church that you feel best exemplifies your congregation	What is one program or initiative at your Church that represents your hope for the future of your congregation or the greater Episcopal Church?
⁴ I believe that the initiative which best exemplifies our would be our dedication to running an affirmation station at the Pride celebration and our dedication to making and selling pies at Gold Rush Days and Ren. Faire. These show our commitment to our community, our commitment to upholding justice, our commitment to bringing joy and hope in subtle/quiet ways, and our dedication to remind all that they are loved and cared for.	This year, the program which I believe best represents our hope for the future was a series of congregational meetings that asked us to reflect, as a community, where we sense God is calling us in this time and place, what we have heard the wider community saying that they need/want, and how we as a congregation are best equipped to respond to these calls.
⁵ Will for this year we received funds from the FIT program. We purchased beaver pelts and fabric for the youth to learn how to sew themselves a clothing hat or mitts of choice.	I wouldn't mind more visits from Bishop to baptize and confirm our youth.
⁶ <u>Food pantry, Newborns-In-Need program</u>	
⁷ We are currently engaged in reviving a return of teaching our congregation the historical articles of religion, largely to prep our members for confirmation.	Utilizing the church calendar's list of lessons and gospel readings to teach our congregation the connections between the scriptures and our sacraments of baptism and holy communion.

Episcopal Diocese of Alaska 2025 Parochial Report Narrative Responses

What is one program or initiative at your Church that you feel best exemplifies your congregation

⁸ The short answer is how we lead our Sunday services. Approximately 75% are lay led. On these Sundays, we engage in Gospel Based Discipleship after the reading of the sermon, where we reflect on what we've heard from the readings and hymns. This allows us to turn visitors to our church into active participants in the service. We encourage anyone and everyone to speak. As we share our responses, we are opening up to visitors and by sharing their responses, they in turn are opening up to us. Thus, the line between "parishioners" and "visitors" is blurred. After the service almost everyone stays for a potluck lunch, furthering conversations, fellowship and bonding. This support communicates itself as we put our faith into action assisting a number of community outreach programs and loving our neighbors as ourselves.

⁹ St Barts partners with a local organization that provides resources to unhoused youth. This exemplifies the congregation's passion for caring for youth of marginalized populations.

What is one program or initiative at your Church that represents your hope for the future of your congregation or the greater Episcopal Church?

One program/initiative that represents our hope for the future of our congregation is the raising up of lay leaders. We have a very small congregation and cannot afford a full-time (or even a part-time) priest. So we have been called to lead our own services. In 2025, 9 members of our congregation, ranging in age from early 20's to 90, have led services. We must be doing something right, as we are beginning to see more of the "50 and under" folks which gives us hope that new leaders and new ideas will continue to carry our church and our faith forward into the future.

St Barts is learning what it looks like for a congregation with a part-time rector to not lead every Sunday's service. This initiative represents the hope of baptismal ecclesiology focused communities.

Episcopal Diocese of Alaska 2025 Parochial Report Narrative Responses

What is one program or initiative at your Church that you feel best exemplifies your congregation

10 Our Stewardship Program exemplifies St. Brendan's commitment to giving generously and spending frugally. We actually saw a 10% increase in monetary pledges with a five-week pledge campaign. Stewardship means much more than money, so we have very few by-standers in our pews. Virtually every member of St. Brendan's also contributes important time and talent to the church. We serve as ushers, cleaners, cooks, drivers, teachers, readers, worship leaders, musicians, altar guild, vestry and committee members, deanery and convention delegates, office staff, writers, construction and maintenance workers, builders, gardeners, crafters and more, as the occasion arises. The children are not left out. This year they brought the offering plate forward at services, lit the candles, helped pack gift bags for youth at the local youth detention facility, made treats for the animals at the shelter, made food and craft items to sell at the annual holiday bazaar, and of course presented a Christmas pageant. Some seniors are limited in what they can do, but one member of the altar guild insisted on continuing her duties, even after she started using a walker, until just weeks before she died. We also have frequent collections of money and supplies for Episcopal Relief and Development, the food bank, the homeless shelter, the women's shelter, and the youth detention and treatment facility.

What is one program or initiative at your Church that represents your hope for the future of your congregation or the greater Episcopal Church?

Our Search process, and our hopes for the future of our congregation and TEC, are evolving in exciting ways we didn't expect. Our congregation abruptly shrank by half after the Covid epidemic in 2021-22, the unexpected death of our last deacon, and the mandatory retirement of our last priest in 2023. The bishop counseled us and suggested we choose to see ourselves as pioneers in imagining and creating the church of the future. He also said that, as an interim step, he could train several congregants as worship leaders to officiate at services of Holy Communion with reserve sacrament. Worship leaders were trained began offering services of Holy Communion with reserve sacrament, and realized this new way of doing things went quite well. We appointed a Search Committee, wrote a parish profile, advertised for a priest, and this did not go well. We got no viable applicants. So, at our recent annual meeting, we decided to continue the traditional search process, but with an added element of congregant participation. We brainstormed our vision of the future of St. Brendan's and gave the results to the vestry as a guide for setting goals for 2026. We are a strong church, and we don't need a new priest ASAP to rescue us. It's a work in progress - uncertain but exciting.

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10 cont And we collaborate with other churches on hands-on programs to provide emergency housing for unhoused families and to offer free take-out dinners to those in need. On the spending side, we set frugal priorities that allow us to give generously. We paid off our mortgage, but took a loan from the diocese to install heat pumps, and we incrementally increase our financial commitment to the diocese each year.

11 St. Christopher's Episcopal Church Food Pantry

Initiating Monthly Home Discipleship Gatherings in 2026. These gatherings include singing, prayer, Bible study, a meal, and Blessing the Home of the Host Family. Our hope for the future is to form disciples who go out into the community living out their Christian calling.

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12 Every Sunday following our worship we have a potluck feast in our gathering hall where we eat together. This exemplifies our nature as a “family” church with strong connections and a desire to be together. We also welcome any visitors to join us, feeding them sustenance both spiritually and physically. And, in summer months our weekly feast typically includes garden produce, which ties in our community garden ministry that supports the Mat-Su Food-bank.

Our successful call for a part-time Rector has been very beneficial. We now receive continuing spiritual guidance and leadership. New programs are being implemented for improved digital ministry, for book studies, for worship music, etc. Efforts are underway to reach out to former and new members and are showing success. The congregation has a positive outlook towards the future.

13 Contributions to Methodist Food Pantry. Contribution to Love Inc. and Alaska Correctional Ministries. Monetary Bags for animal adoptions and donation of items.

An increased participation in an animal ministry.

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- 14 Our church is involved in music ministries. We have a gospel songbook for our church services with guitar, fiddle, ukulele, cello, bass, mountain dulcimer--and sometimes a flute or piano player helping with our Sunday services. Our priest and many of our members help organize a week long summer music camp. Last year it served 140 kid campers and 25 adult campers. We provide housing for some of the music instructors. And our priest and some of our members host a Morning Music program on Fridays at the elementary school. For many years, we've been playing weekly for the hospital residents. This year we also started a Monday night music jam at the church or our parish hall. And our priest is the director of Dancing with the Spirit--a village music week for Native village schools here in Alaska. In the past two school years, we did 52 weeks of these music camps. Initially, we were part of the Episcopal Diocese of Alaska, but after almost 20 years going to 57 villages most of them many times, with the blessing of the Diocese, we are our own nonprofit and have a Dancing with the Spirit Endowment Fund with the Alaska Community Foundation. On her travels for these village music camps many of which have Episcopal churches--our priest often leads church services, evening gospel singalongs, and helps with baptisms, weddings, and burials.

Music brings joy and happiness for everyone--and is a great way to reach out to others with Jesus' love-- encouraging peace here and around the world. Music is also an excellent way to involve our youth and raise up church and community leaders.

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15 On Sunday afternoon we open our parish hall as a warm and friendly place to hang out, and we serve a hot meal at 4 o'clock to eat there or take. Our target is the homeless, the hungry, or the lonely, but everyone is welcome.

We are a small congregation in a small town. Sharing our facilities for many community needs is a way that we strive to be a blessing here. We have welcomed another denomination without their own buildings to use ours, we have been a staging area for Search and Rescue volunteers, we are a right-sized venue for celebrations of many kinds, we host a rummage give-away every couple of months, and there is our Sunday outreach meal.

16 Meal ministry to Brother Francis Shelter 5th Sunday ministry to Elder House

Brother Francis Shelter support of mission through food outreach Increase community awareness of the Episcopal Church and the Anglican Communion Establish viable Sunday School and youth programs

17 Our primary outreach program, The Lord's Table, provides hot, nutritious meals to individuals and families facing food insecurity. In addition, we offer pastoral care and community-building initiatives that foster connection and support among residents.

The Lord's Table ministry fosters a sense of community, ensuring that recipients feel valued and supported and connects them to others to reduce isolation and improve physical well-being.

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18 We concentrate on feeding our community. We are a distribution center for the Fairbanks Food Bank once a week. We operate a Food Pantry for people and families that need immediate assistance. We provide weekend lunches for high school students that do not have secure food sources.

We are a small, but welcoming community of worshipers. Our Services are attend by many Alaska Native people, who feel at home here. Two of our retired clergy have been very involved with the Native community, and one is Native, as is our long term supply priest.

19 We have a potluck every Sunday after church. From the food provided we carry meals to elders in the community. We share our space without charging people. We hold prayers services for community members, no matter what denomination. We join in ecumenical gatherings for prayer, including other Christian denominations, as well as Bahai's and LDS.

We are not a big enough congregation to have a proper Sunday School, so we dedicate the third Sunday of each month to "Kids church" everything is geared to the children's ages. Every week we allow kids to share in the service to their abilities. Lighting candles, collecting offerings etc. Our church is the home church of 95% of the indigenous population of Nenana. Many folks have deep roots in the Episcopal church, and a long history with Nenana. We have an annual River and Boat Blessing for the community. This is attended by many of the faith communities as well hunters, fishermen and workers on our river systems.

20 Our therapist-supported "Healing from Purity Culture" group and outreach in 2025 promoted deep healing from Christian-inflicted harm, and sought to reconcile estranged Christian and former Christians, to God and to one another in Christ.

Our 2025 work with the immigrant community, especially the Spanish-speaking community, holds great hope for the future. I think our work supporting those advocating for missing and murdered indigenous men and women also brings hope for the future.

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21 St. Matthew's Episcopal Church is host to several programs celebrating Alaskan Native peoples, culture, music, foods, and rich history. The Women's Talking Circle and Trauma Support Group gathers weekly to help each other through both recent and generational trauma. The Takudh Chilig Singing Group meets frequently and sings in worship. The new Gwich'in Translation group meets to revitalize cursive Gwich'in journals from the 1800s as well as contemporary purposes.

St. Matthew's Episcopal Church has a 122-year history of making a difference in the lives of others through worship, homeless feeding, cooperation with our ecumenical brother and sisters and advocating for all. St. Matthew's is currently host to three nonprofits: Angels in Motion (a weekly homeless feeding ministry at St. Matthew's), Dancing with the Spirit (teaches musical instruments in villages while working hard at Suicide Prevention), and the new Gwich'in Translation group.

22 The St. Matthews Mission is always open to anyone. The Church's door is open for prayers and support. God's blessing in Jesus name.

That we continue to have and use our church freely to worship God in Jesus name.

23 Consistent provision of lay-led in-person services, and on-line services led by part-time priest.

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24 Our church remains open every day from early morning until evening for all to visit and take time for rest, prayer and renewal. In addition to the open sanctuary , we continue to offer our See House/Fellowship Hall for community use - meetings and social gatherings for various community groups including non-profits, community coalitions, youth activities, potlucks and support groups. Groups who would not be able to afford other meeting facilities in our town have found a 'home' for their communities to gather and share meals and time. Their dedication to and appreciation of our congregation is evident in their continued use as well as their care and respect for our space. We are known throughout the community for hospitality and welcome for all who visit.

Since the departure of our rector at the end of October, we have made conscious efforts to continue to be present at community events, and to take part in and support activities and organizations that provide services to the people of our town. We are exploring opportunities to partner with other congregations and organizations in community-centered programs, and to provide connections to the arts - and possibly science and health - through existing local groups. Our hope is that our presence and action will help shine the light of God's love into the lives of all who live in and visit our town.

25 Ecumenical cooperation in the Seward Ministerial Association's annual Advent and Lenten Wednesday Soup Suppers.

Offering Friday Evening Prayer service and providing a venue for other community-wide observances (e.g., the annual 1964 Good Friday Earthquake & Tsunami Memorial service, the Seward Pride Weekend worship gathering, and occasional Prayer Vigils).

26 Monthly outreach donations to feed the hungry in our community and globally

Same as above

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27 All the youth who come to the confirmation class. I am thankful for them teaching them to lead the church if we have no one here.

I have a youth night and an adult prayer night. Learn the word and sing gospel songs to teach our younger generation to lead and run the church.